



Win First Brandeis Scholarships

WALTHAM, Mass.—The first recipients of scholarships to Brandeis university are (left) Eleanor Moran and Pearl Pinsten, both graduates of Waltham high school and both in the top five scholastically of their class.

Goldstein, ZOA Leader, Opposes Any Socialist State for Israel

NEW YORK—Dr. Israel Goldstein, chairman of the World Confederation of General Zionists, took a flat stand this week in opposition to a socialist state in Israel.

The opposition statement was made in an introduction written by the veteran Zionist Organization of America leader for "World-Wide Report—The First Year of the World Confederation of General Zionists," published by the group this week.

He foresaw a General Zionist party in Israel "mindful of the place which labor holds and must hold in every enlightened democracy, espousing the rights of trade unionism, but at the same time opposing the idea of a socialist state."

He declared that such opposition should be based on "the conviction that maximum absorptive capacity upon which maximum immigration will depend, requires the encouragement of private capital and private initiative."

Goldstein conceded that the question of the political and economic status of Israel "will, of course, be decided by the citizens of Israel for themselves." His statement was considered significant, however, seen against the background of the vigorous political and economic efforts by General Zionists in Israel.

The issue of General Zionist support of social gains in Israel was one of the crucial battles at the ZOA July convention, a battle that ended in reaffirmation of the progressive 1918 Pittsburgh platform.

The Committee for Progressive Zionism, which fought a losing battle as the formal opposition at the ZOA conclave, has charged that the present leadership of the ZOA has allied the movement with "the reactionary wing of the World Confederation of General Zionists." (NJP July 2.)

HAGANAH - IRGUN WORKING AGREEMENT REACHED FOR JERUSALEM DEFENSE

JERUSALEM—Reliable reports this week indicated that a temporary working agreement for any Israeli defense of new Jerusalem has been reached between the Haganah Zvah and the Irgun and Stern group units in Jerusalem.

The agreement reportedly was worked out by David Shaltiel, commander of the Israeli army sixth brigade, which is responsible for the defense of the Jerusalem area.

Whether the agreement covered separate activities in the propaganda and security spheres—in which the dissident armies have been very active—was not learned.



GOLDSTEIN

U.S., Fearing Arab Military Collapse, Pushes UN to Use Force to Halt War

LAKE SUCCESS, N. Y.—A United Nations Security Council that could find no way to halt the Palestine fighting while the invading Arabs seemed to be winning acted swiftly this week to end the war which now threatened disaster for the invaders.

The United States, uttering warnings that the military situation was "deteriorating rapidly," submitted to the Council a resolution asking the Council to determine that the war in Palestine constituted a "threat to world peace."

Philadelphia Jews Won't Wait

FRIENDSHIP TRAIN ON SIDING; BACKERS PUSH OWN AID DRIVES

(Earlier Story Inside)

National Jewish Post

PHILADELPHIA, Pa.—Plans for the Philadelphia version of the Friendship Train for Israel were temporarily sidetracked this week as sponsors said they were bidding for support to make the local Train a national one.

Several Philadelphia groups had postponed drives of their own to push the Train but indicated this week that if the Train doesn't get up a little steam shortly, they will go ahead with food campaigns.

Other Philadelphia Jewish groups plunged ahead with campaigns for supplies. Jacob N. Snyder, newly-appointed executive director of Materials for Palestine, a ZOA group, and president of Masada, young Zionist organization, said "we are the American Quartermaster arm of the Army of Israel."

BB Jumps In

The Philadelphia B'nai B'rith announced it was joining "a nationwide drive to aid the Israeli." The 14,000 members of the local BB Council will be solicited for clothes, blankets, towels and similar materials.

Nat Agran, BB co-chairman, said the program is a BB "family affair" and was planned not to conflict with the campaign of the United Jewish Appeal, which at first protested the separate aid campaigns, then decided it was impossible to stem the tide of U. S. Jews itching to help the fighting Israeli.

The battle between the Red Mogen Dovid and Hadassah extended to Philadelphia this week. The local Hadassah chapter announced a drive to obtain wet blood to add to the blood stock Hadassah has been collecting and processing since early May.

Simultaneously, the Philadelphia Red Mogen Dovid uncorked an intensified campaign for blood donations. The N. Y. office of Mogen Dovid last week charged Hadassah with a campaign of vilification and slander.

Fleet of Planes

The New York chapter of Hadassah pushed a three-day drive

this week for medical supplies to be shipped by air to Israel. An ambulance equipped with a loud speaker toured Manhattan broadcasting appeals while 100 members started street collections.

The first mercy plane of Hadassah landed at Israel July 4 and the chapter plans "a fleet of mercy aircraft carrying medical cargo exclusively," according to a spokesman.

Dems Asked For End Arms Embargo

PHILADELPHIA—The Democratic National Convention platform committee this week wrote in a plank asking for lifting of the arms embargo to Israel.

The platform also asked for de jure recognition of the new Jewish state.

It's All Over

Yes, all over The National Jewish Post you'll always find plenty of indispensable information. This week, for instance, we present:

The first of a series of reports on the first scientific effort to measure Anti-Semitism in individuals. See "Science Examines The Jew."

Do Jews make good Catholics? A Catholic writer surveys the history of Jewish conversions to Catholicism and uncovers some surprising facts.

Everybody wants to do something to help the fighting men and women of Israel. The Post brings you a roundup from its own correspondents.

And plenty of other good reading.

Western Powers Move

Faced by the possible collapse of the rickety Arab governments, the western powers dallied no longer. The Arab governments were caught in the trap of their own greed, observers said, and dared not stop fighting for fear of repercussions from populations who had been promised plenty of Israel loot.

Only the United Nations could save them from overwhelming defeat and the UN apparently was ready to do so and thus prevent political eruptions in the Arab states which would have incalculable consequences for Anglo-American strategy in the Middle East.

Bernadotte flew to Lake Success to present a report asking for a UN order to both sides to stop fighting immediately, a cease fire for indefinite duration.

Military Sanctions Likely

The U. S. resolution provided that failure of any governments to comply would demonstrate the existence of a breach of the peace requiring immediate consideration by the Security Council, "with a view to further action under Chapter seven of the Charter."

Chapter seven provides for economic and military sanctions leading up to a blockade against the aggressor and armed intervention, which also was urged by Bernadotte.

Great Britain, which has consistently backed the Arabs in the Security Council and used all the machinery of the UN to prevent action in the hope that the Arabs would "teach the Jews a lesson," apparently was ready to support the U. S.

Concealed Bid To Raise Irgun Funds In Columbus Exposed

National Jewish Post

COLUMBUS, O.—Complete details of an unsuccessful plan to stage Ben Hecht's Irgun fund-raising play, "A Flag Is Born," here, without making public the fact that a large share of the box office receipts would go to the Irgun were uncovered this week by The National Jewish Post.

The performance, set for June 26, was cancelled because of Zionist pressure following publication of a story in The Post outlining the link between the play and the American League for a Free Palestine, chief U. S. Bergson front group in the U. S. (NJP June 18).

The local sponsor was the Ohio Medical Supply Committee for Palestine, whose president, Dr. B. W. Abramson, a registered member of the Zionist Organization of America, protested to The Post that the Committee was not a Bergsonite group and threatened to sue The Post if the statement was not withdrawn.

Subsequently, the Committee was dissolved and its funds were turned over to the Red Mogen Dovid and

Hadassah after Dr. Abramson wrote to Albert S. Goorey, secretary of the committee, that possibly the committee, in its efforts to provide medical supplies for Palestine, was duplicating the work of Hadassah. (NJP July 9).

Investigation by The Post disclosed that despite Dr. Abramson's protests to The Post, the committee had been organized by Goorey, who is a member of the American League for a Free Palestine.

Goorey said Abramson was picked out as a "leading citizen" to head the group and the extent of his activity for the medical supply committee was the use of his name.

When Goorey was asked whether the committee was pro-Bergsonite, he replied, "How can we be, our chairman is a registered Zionist."

Goorey said that shortly after sale of tickets for the play started, he talked to rabbis in Columbus and they approved the presentation of the play in the light that the medical supplies would go to the

Haganah.

It could not be learned whether Goorey won that support before Rabbi Abba Hillel Silver and the provisional Government of Israel issued a worldwide appeal against any help to the Irgun, warning that such activities were a "common fraud."

Goorey said he approached Harry Schwartz, president of the Columbus Zionist Organization and asked for aid and approval. He said that Schwartz felt that the committee was too small to put the play over and that in general the committee was insufficiently organized to handle the sponsorship.

Schwartz then set up a committee to investigate the political affiliation of the medical group and Robert Mellman, committee chairman, said no evidence of political affiliation was discovered. But the Zionists asked the rabbis to announce that the ZOA did not approve the play.

Dr. Abramson was reported in ill health and could not be reached for a statement.

Revolutionary Approach To Teaching Hebrew Tested; Sponsors Claim Quick, Easy Learning

National Jewish Post

CINCINNATI, O.—A revolutionary new program which may make it possible for anyone to learn to understand Hebrew after a comparatively few lessons has been developed by Dr. Abraham Franzblau of Hebrew Union College.

The new technique is getting experimental tryouts in Hebrew schools in Cincinnati and New York under controlled conditions.

The new approach provides that for some time—possibly the first few years of study—the pupil does not read the Hebrew words. In fact, he never hears Hebrew spoken. The only "bond" in the learning process is visual. The English equivalent of the Hebrew word is shown to the pupil side by side with the Hebrew word but the Hebrew is not used in any way. The pupil reads English direct from Hebrew.

Dr. Franzblau explained his new method at the recent annual convention of the Central Conference of American Rabbis. He told the reform rabbis that the method was far superior to the "functional" technique now widely used which is said to follow modern pedagogical theories. Dr. Franzblau said his method was an improvement over the method of teaching the written and the spoken Hebrew at the same time.

He expressed enthusiasm about the changes his technique might bring to the typical Jewish community. Under the old methods, he asserted, only a select few go on to study Hebrew.

With his technique, every child in a Reform Sunday school could learn to understand Hebrew, he declared.

Jewish Labor Council Again Accused of Fake Fund-Raising

National Jewish Post

NEW YORK—The American Jewish League Against Communism this week vigorously disputed claims of the American Jewish Labor Council that it has been responsible for contributions to various Palestine institutions.

Rabbi Benjamin Schultz, executive director of the League, repeated his charge that money collected by the Labor Council, which has been flatly labeled a Communist front group by AFL President William Green, on street corners and in retail stores, are enriching local CP treasuries.

Schultz told The Post that official spokesmen for the Histadruth, Red Mogen Dovid, Haganah and the United Jewish Appeal had given him categorical denials that the Labor Council has contributed any funds to them.

The Post last week reported a JCL statement claiming that a total of \$84,000 had been presented to these groups and to an Association for Popular Culture in Tel Aviv.

"The Red Mogen Dovid's financial records list no contributions from an organization called the American Jewish Labor Council, and it has no record of correspondence with this group," Schultz said, adding he was quoting from notes taken on telephone conversations with officials of the groups mentioned.

Zalman Friedman, Red Mogen Dovid Executive director, informed the Post that the Labor Council had arranged for the Teachers Union, also labeled a Red front group by Schultz, to contribute \$6,000 for two ambulances.

No Connection, Says Schultz
Schultz reported that this had nothing to do with street collec-

Minister's Zionism Wins Truman Praise

DALLAS, Tex.—(NJP)—The Rev. Edward Clayton, Dallas, this week had a letter from President Truman, congratulating the minister for his interest in the struggle for Israel.

The letter was sent in response to the Dallas clergyman's note of congratulation to the president for U.S. de facto recognition of the Jewish State.

Rev. Clayton has been a consistent and outspoken advocate of Zionism for many years.

tions being conducted by the Labor Council, which it claims are going to Israel institutions.

Schultz insisted that the whole matter was questionable, that the unions would have made their contributions without JCL assistance and that "nobody is able to trace any monies collected by the Council."

Contrary to a statement issued last week to the Post by a Histadruth spokesman, another representative of the Palestine federation of labor unions said this week that the Furriers Union, JCL affiliate, had donated \$5,000 but "this contribution had nothing to do with the Labor Council."

Schultz asserted that the UJA informed him that "the Labor Council has not contributed one cent to the UJA or any of its official constituents."

Charges Not Contradicted
Schultz said that the Labor Council has not contradicted his charges that the group is "enriching Communist party treasuries by collecting vast amounts of money from Americans who think they are contributing to Israel."

William Levner, Labor Council executive director, was not available for comment.

U. S. Jews Give For Immigration

NEW YORK, (JTA)—Jews in the United States contributed more than 75 per cent of a total of \$125,000,000 spent in Palestine during 1946 and 1947 for immigration and national development, Dr. Israel Goldstein, United Palestine Appeal chairman declared here over the week-end. He stated that the "unprecedented needs of the current year, when Israel is confronted with the supreme responsibility of resettling 75,000 destitute immigrants including 24,000 orphaned children," will involve an expenditure of more than \$100,000,000 for immigration alone.

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M. Z. Frank

ZOA NEEDS LIBERAL LIGHT BUT 1918 PLATFORM WON'T HELP

MEYER Hartman of Tel-Aviv, made a strong impression on the many delegates who came to the special session of the General Zionists at the ZOA Convention in Pittsburgh. The reception given to his address indicated that the General Zionists in this country are no longer satisfied to act as a mere Ladies Auxiliary to the official leadership of the Labor Zionists in Palestine, as they did for years until recently and as the Opposition leaders want them to do again. They believe in doing progressive constructive work in Israel on their own and on playing their due and proportionate part by doing such work.



Those who seek to turn the tide of events backwards will not succeed. Ten years ago, when General Zionism in this country was weak in numbers and comparatively inactive, while Labor Zionism was relatively the more vigorous movement, the situation was different. Today, with 250,000 members conscious of belonging to an organization which is militant in the political field and which plays a decisive role in world Zionist affairs, it is silly to expect such a body to accept a passive role in the work of reconstruction.

An active vigorous body will not abdicate its whole influence to the bureaucratic machine of the UJA, as Henry Montor wants (whatever the camouflage of his phraseology). Nor will it continue to act as the appendage of Mapai, as the more sincere but out-of-date Progressives of the ZOA demand.

Here is a new force which will look for an outlet. Those who are genuinely concerned with directing that force into progressive rather than reactionary channels ought to adopt a more realistic view of things and seek more efficacious methods than just invoking the Pittsburgh Platform.

THE PITTSBURGH PLATFORM was adopted by American Zionists in 1918 when there were 60,000 Jews in Palestine and American Zionists expected they would have to provide the blueprint for the future Jewish State. At the time the Pittsburgh Platform was adopted many of the ZOA delegates to the Pittsburgh Convention of 1948 were busy studying for their matfir or keeping their mothers and nurses busy drying their diapers. Nothing which happened between 1918 and 1948 kept the memory of the Pittsburgh Platform alive even as a symbol or a slogan. The Basle Program is known even by Zionists who were not born at the time it was adopted in 1897. Even Joe Greenleaf and Jacques Torczyner know about the Ten Commandments, although anybody can tell by looking at them that they weren't around to listen to the Loudspeaker from the Big Hill quite some years ago.

But the Pittsburgh Platform had no such luck as the Basle Program or the Ten Commandments. Only old-timers in American Zionism who were old enough and active enough in 1918 to be excited over it, have any emotional attitude to it.

That Zionist prototype of the Roosevelt New Deal was soon ditched by its own authors—Brandeis, Kallen and others. The Pittsburgh Platform favored a semi-socialist state, Brandeis demanded that Palestine be built up almost exclusively by private capital. Brandeis lost his fight—but not to the Pittsburgh Platform. He lost it to the Keren Hayesod and to European Zionists who had slogans of their own.

They never took the Pittsburgh Platform seriously. They built Palestine in the name of the Prophets, of the Mosaic law of sabbatical year, of Theodore Herzl, Karl Marx, A. D. Gordon—but not in the name of the Pittsburgh Platform. Until 1948, when it was artificially and unnaturally revived at the ZOA Convention, the Pittsburgh Platform was as dead and dormant as a dodo.

WELL, THE PROGRESSIVE Zionists produced the skeleton from their dusty cupboard and the Pittsburgh Platform was reaffirmed. So what? Today there are not 60,000, but way over 600,000 (some say nearly a full million) of Jews in Palestine. Today the Jews there have their own state and American Zionists are not called upon to provide any blueprints for that state. Suppose, the Socialist Finance Minister of Israel, Eliezer Kaplan, decides to hand over public utilities to private companies and gets the consent of the Cabinet and the Government Council. That would be contrary to the Pittsburgh Platform, but what can the ZOA do about it?

Will the Opposition, which proclaims the sacred principle of non-interference in Israel, condemn Kaplan? Will it blame Daniel Frisch for what Kaplan has done? Then what good is the resolution?

The liberal principles embodied in the Pittsburgh Platform might be applied today in a different way. The ZOA cannot legislate for Israel, but it is likely to invest money in building houses in Israel. A resolution binding it to build houses for the poor, enabling them to acquire property in their homes at reasonable terms and enjoining the ZOA from permitting its house-building activities to foster speculation in land and the concentration of large estates in private hands—well, that would make sense. One could, if one took the trouble to study the situation and to think things through, draw up a number of such resolutions and recommendations for the ZOA to direct its future activities in Israel into liberal and progressive channels.

ONE COULD. But the Committee for Progressive Zionism did not. Their way is to organize a little, make a little noise and feel pleased that they have done something at least. Mertzshem, next year, we'll do more. Mertzshem next year comes around. A little more noise, a little more self-congratulation on a meager display of importance, and wait till mertzshem next year, we'll do more.

Remember Silver and Neumann's American Policy Committee? That wasn't the way they ran things. That was an opposition what was an opposition!

ROSENWALD BLAMES ZIONISTS FOR DISCRIMINATORY DP LAW

National Jewish Post

NEW YORK—Lessing J. Rosenwald, president of the American Council for Judaism, this week laid the blame for the discriminatory DP bill recently passed by Congress at the door of American Zionists.

In a statement to The Post, Rosenwald said that perhaps a fair, decent and equitable DP bill might have been made law "if only a small portion of the effort expended for a Jewish political state had been devoted to the task of public education about our responsibilities to the DPs."

In reply to a charge by Rabbi Philip Bernstein of Rochester at the 50th annual convention of the Central Conference of American Rabbis (NJP July 2), Rosenwald said, "We are 'guilty' of a long and earnest attempt to open the doors of

this country to DPs of all faiths and to have such humanitarian action followed by similar steps of the world.

"We acted on the behalf that the world, not just one country, must open its gates to the distressed DPs."

Rabbi Bernstein had asserted that the Council was "bankrupt in everything but money. It built its program for resettlement of displaced persons around the Stratton bill and has ended up in a bill which in effect excludes the Jews."

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Hadassah Convoy Slaughter Blamed on Irgun Arab Massacre

NEW YORK—The massacre of 250 Arab men, women and children in an Arab village near Jerusalem by the Irgun and Stern dissident armies was held this week to have been a major factor in the Arab attack on a Hadassah medical convoy last April in which 64 Hadassah hospital staff members were slain.

The charge was made by Col. Harry D. Henshel, vice president of the Bulova Watch Co. and a United Jewish Appeal official, on his return from a visit to Palestine this week.

He said he visited the fighting fronts inside Jerusalem during the critical period when all roads to the Holy City were cut by Arab troops. He said he and Col. Melvin Krulwich, U. S. Marine Corp., had been smuggled through the Arab Lines by a Haganah officer.

Henshel charged that Irgun and Stern men raided the short combat supplies of the beleaguered army garrison for their attacks on Deir Yassin, an Arab village near Jerusalem which Haganah officials said had always been friendly to Palestine Jews. The slaughter of the 250 Arab residents was condemned by the Haganah as an act of "massacre, looting and barbarism." (NJP April 9).

Henshel said that in the attack on Deir Yassin, 28 Irgunists and Sternists suffered severe wounds and three were killed. He said that Dr. Chaim Yassky, internationally famous director of the Hadassah Medi-

cal Organization in Palestine who was one of the 64 slain, took charge of the dissident wounded.

The reserve army officers, clarifying the mystery of the trip by the Hadassah convoy through one of the most dangerous fighting areas, said Dr. Yassky set up a temporary medical station in Jerusalem "but the surgical facilities required for these casualties were a mile or so away at the Hadassah hospital on Mount Scopus."

Henshel said that after negotiations with the British, Dr. Yassky obtained a promise of safe conduct through the Arab quarters of Sheikh Jarrah of Jerusalem's old city.

"But the promise was not kept presumably because the Arabs learned who the casualties really were," Henshel said. "The doctor, many other medical personnel, and most of the Irgunists were slaughtered before Haganah arrived on the scene to fight the Arabs off."

He said the deaths of the 64 Hadassah staff people were "in my opinion directly due to the Irgun-Stern attack on Deir Yassin. These dissidents are guilty of murder and treason and their misled supporters in this country actually are condoning murder and treason."



HENSHEL

\$1,000 From Jimmie Durante

BERGSONITES GET \$85,000

FOR IRGUN AT ONE MEETING

From NJP Correspondents

A new technique for dealing with anti-Irgun hecklers at Bergson-sponsored meetings was disclosed this week in Los Angeles. Meanwhile, the unofficial but open collaboration between U. S. Bergson groups and the United Revisionist-Zionists in fund-raising for the Irgun and propaganda attacks on Jewish state officials continued unabated.

The Post Los Angeles correspondent reported that the first full-page advertisements in local dailies bitterly castigating Israel leaders appeared on June 22, following a quiet dinner for celebrities sponsored by the American League for a Free Palestine, chief U.S. Bergson group.

With Ben Hecht making his first speech since his illness, the \$100-a-plate dinner plus contributions — including \$1,000 from Jimmy Durante — netted the League \$85,000.

The new system for hecklers was demonstrated at an open meeting at which 800 were present. Hecht failed to put in a promised appearance but Will Rogers, Jr., and his wife spoke.

Many local Zionists were present and the tension was great. When Rogers made the charge that the Israel government failed to keep an agreement to permit the Irgun arms-boat, the Altalena, to land, he was challenged from the floor.

The hecklers were almost instantly surrounded by a group of some 30 men who moved in from all parts of the floor. The same men moved in quickly to surround audience members each time they challenged the speakers.

Moshe Shertok, Israel foreign minister, cabled the United Zion-

ist Council of Toronto a flat denial that Irgun soldiers and their families do not get support from the state.

"This is false as all these soldiers and their families are charges on public funds of the state of Israel and the question of Irgun financial responsibility does not arise," Shertok declared in his cable.

The Post's Rochester, N. Y. correspondent reported that a presentation of Hecht's "A Flag is Born," in a theater with 1,000 seats, drew about 100 customers. The figure was given by Irving Norry, then the head of the Rochester Zionist Emergency Council.

The play was given a few days after Mrs. Golda Myerson, newly appointed Israel envoy to Russia, asked an audience of several thousand Rochester Jews to boycott the play.

An advertisement for the play in a Rochester daily carried an endorsement from the Buffalo Zionist Emergency Council.



Ziprin Charges Thousands of Jewish Child Refugees Converted by Protectors; Many Made Anti-Semites

NEW YORK—Columnist Nathan Ziprin charged this week that Christians who sheltered orphaned Jewish refugee children during the Hitler terror could not desist "from making religious capital of the Jewish tragedy" and had thousands of the children converted.

Writing in his "Off the Record" column, the Seven Arts Feature Syndicate columnist said that many of the converted children have become totally alienated from Jews and Judaism.

"The great majority of them have imbibed all the anti-Jewish prejudices of their protectors," he wrote. "When a survey is made of this situation it will constitute a monument of shame to our Christian Friends who could not desist from making religious capital of the Jewish tragedy."

Ziprin said that about two years ago the

chief rabbi of Palestine, Dr. Herzog, was received by the Pope and that the two religious leaders discussed the fate of the homeless children.

"Yet responsible Jewish bodies here and in Europe encountered a woeful lack of cooperation from local priests having custody of the children," he said. "In Poland alone there are over 5,000 such converted children."

Ziprin asserted that in the Ukraine, Vilna and Eastern Galicia only 300 of the thousands of Christian-sheltered Jewish children have been restored to their parents, relatives or the Jewish communities.

"In over 90 per cent of the rare cases where the children were redeemed the ransom reached fabulous amounts," Ziprin asserted.

Bloom Will Quit Friendship Train If Conflict With UJA Proven

WASHINGTON—(NJP)—Rep. Sol Bloom of New York said this week that if it could be "honestly proven" that a proposed New York Friendship Train was interfering with the United Jewish Appeal, he would ask the sponsors to discontinue their work.

Bloom, who has been serving as chairman of the New York Friendship Train Committee, said he took the job with the understanding that all Jewish relief agencies would cooperate.

He added, however, that "honest conflict" in purpose had not yet been proven, to the best of his knowledge. The New York Train was announced over strong opposition of N. Y. UJA officials, who previously had won a promise from the Jewish War Veterans to discontinue plans for a similar train.

Asked what he would do if it could be demonstrated that the Train conflicted with the current UJA drive, Bloom said he would resign his chairmanship and urge cancellation of the Train.

Bloom said he had attended one meeting of the group in New York, where plans for the Train were tentatively formulated by Herman Younglieb, an advertising executive who is secretary of the Train committee. Since then, Bloom added, he had heard nothing further from the group.

Despite UJA opposition, the Chicago B'nai B'rith Council has already filed one section of a Friendship Train and plans are underway in Philadelphia for a similar train. (NJP July 2.)



BLOOM

Plenty Of Push But No Coordination

TRUCKS FOR ISRAEL NEWEST ENTRY; SEEK CASH, VEHICLES

NEW YORK—The food and material aid for Israel campaigns popping up spontaneously in the United States listed another entry this week—"Trucks for Israel."

Sponsors of the new group said they planned a nation-wide drive for cash donations and contributions of trucks for Israel. Leaders in the industry, representing 20 states and Canada, attended the first meeting.

According to the Brooklyn Examiner, the latest bid to help the Jewish state has the endorsement of Maj. Reuven Dafni, a Haganah officer who recently toured the U.S. for the United Jewish Appeal.

48 Trucks A Month

Harris J. Klein, a New York attorney for the motor carrier industry, was named chairman for the new group, which hopes to send 48 trucks a month to Israel. Jewish leaders, conceding the

desirability of the eager urge to do something to help the fledgling Jewish state, were disturbed by the complete absence of coordination in the swiftly-multiplying drives.

The Zionist Organization of America, at its 51st annual convention this month, made plans for a complete study of "the methods of emergency acquisition and distribution of materials for Palestine, with a view toward insuring a greater measure of effi-

cacy and coordination." (NJP July 9).

No Coordination

No new developments were reported in the bid by Poale Agudas Israel, extreme orthodox non-Zionist group, to coordinate the various campaigns.

Underway currently were three separate Friendship Trains, in New York, Chicago and Philadelphia; a regional B'nai B'rith campaign centered in San Francisco; a struggle between the Red Mogen Dovid and Hadassah over blood plasma collections; and a Food-for-Yeshiva-Students-in-Israel campaign and many unlisted drives.

Worried Jewish officials said that the multiplicity of campaigns made it impossible for the average enthusiastic but uninformed U.S. Jew to know which organizations soliciting his help were trustworthy and which were not.

They suggested this advice: if you have never heard of the organization asking you for a contribution, call the office of the Zionist Emergency Council in your city.

Bolivia Probes "Semites"

LA PAZ (WNS)—All commercial enterprises established by "Semites" who immigrated to Bolivia during the past decade will be investigated by Bolivian officials, according to an order issued this week by the Ministry of Finance.

Published every Friday by the National Jewish Post, 508-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

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Do Jews Make Good Catholics? Yes, Says Catholic Writer

NEW YORK—The contributions of Jewish converts to Catholicism are impressive and the proper Catholic attitude toward such converts "can only be that there are too few of them," says a Catholic writer.

In a brief survey of the history of such conversions during the past 100 years, Erik C. Kuehnelt-Leddin thus sums up some Catholic thought on the issue in "Do Jews Make Good Catholics?" in the Catholic World for December, 1946.

The suspicion of many Jewish foes of conversion that once a Jew, always a Jew is verified by Kuehnelt-Leddin, who reports that "there is one striking trait which one encounters with almost all Jewish Catholic converts; they are fully Catholics but they still want to be identified with the People of our Lord."

Kuehnelt-Leddin does not discuss what happens to such other phases of Jewishness as nationalism in the convert; his essay deals only with religion and he notes that the idea of preserving Jewish culture (meaning religious customs) within Catholicism has been advanced repeatedly.

"A Jewish convert from Berlin proposed that Jews joining the Church should embrace the Syrian rite which employs a language at the Mass similar to Hebrew," he writes. "A Catholic priest in Vilno had the congregation respond in Yiddish at Mass and say the litanies in the same language."

Kuehnelt-Leddin sees Jewish converts, who "are far above the average in devotion, intellect and energy," in a role which perhaps has not occurred to most of them themselves.

"Due to their energy, their endurance, intelligence and enthusiasm, the Catholic Jews are qualified to become the shock troops in our efforts to extend the Mystical Body, to make Catholicism Catholic," he suggests.

But he also concedes that the time when all Jews will accept Christ and baptism "is probably still far away" and that "an inventory of endeavors" by the Catholic Church in that direction discloses a record that "is not impressive."

Kuehnelt-Leddin approves the reluctance of converts to drop their Judaism entirely, arguing that "it is very important that converted Jews retain their contacts with the Jewish world so as to act as a bridge between the Church and Israel." The reference was to Judaism, not of course to the Jewish state.

Running over the record in Europe, he notes that among contemporary priests of Jewish birth and breeding there is Father Alexander Silk, one "of the most gifted poets of the younger generation." There are also lay conversions, including Aurel Kolnai, author of the famous "War Against the West."

In Austria, there was Prof. Allers, formerly of Vienna and now at the Catholic University in Wash-

ington, D. C., whose sister-in-law, Dr. Liese Meitner, the expert on atomic fission, also is a convert.

"Among the more recent French converts may be mentioned Maurice Schumann, secretary of the MRP, Rene Schwob and Max Jacob, the surrealist painter." After Jacob was baptized, "he devoted much of his time to the artistic education of the young Catholic generation" and died during the war "after long suffering in a concentration camp."

Italian converts include Eugenio Zolli, former chief rabbi of Rome, and among earlier converts was Cesare Lombroso, the famous criminologist. Of Russian Jews, Waldeman Gurian, now professor at Notre Dame, Indiana, and editor of the Review of Politics, "has left his mark on Catholic history and sociology."

Among German Jews there was Edith Stein, "the only woman philosopher of renown in our times." She became a nun and was deported by the Nazis to Poland during the war. "Her fate is unknown."

Jakob Hegner, a famous publisher in pre-Hitler Germany, now living in England, is another, as is Robert K. Lewin, and Friedrich Baerwald, now teaching economics at Fordham.

"Among American Jewish Catholics the best known is probably David Goldstein who has devoted his life to Catholic apologetics and propaganda, mostly among Jews."

CHALLENGE GOLDMANN'S FEAR OF GERMAN RIOTS AGAINST DPs

Jewish Telegraphic Agency

FRANKFURT—The U. S. Military Government adviser on Jewish affairs this week challenged a prediction made at the recent World Jewish Congress convention in Montreaux that Germans were expected to start a wave of violence against Jewish DPs within a few days.

"There is no basis for the fear that Anti-Semitic rioting is imminent in the U. S. Zone of Germany," Dr. William Haber said. "To my knowledge Jewish displaced persons do not share that apprehension. They are confident of their security as long as they have the protection of U. S. occupation forces."

Haber's statement was supported by Dr. Phillip Auerbach, Bavarian commissioner for racial persecutees, who said "There is a strong and increasing Anti-Semitism in Germany

but I do not fear any general outbreak of rioting at this time."

The prediction of wholesale violence was made by Dr. Nahum Goldman, new chairman of the World Jewish Congress executive committee. He said that the possibility was very definite and appealed to the German provincial governments and the Allies to halt "the agitation" before it "has disastrous results."

Representatives from the various zones of Germany reported to the convention that feeling was running high against the Jews in connection with the recent change of currency in the western zones and that unless the Allies act "anything may happen in the next few days."



GOLDMANN

Why Not Retention Chairmen for U. S. Judaism To Bring Back Drifting Jews, Rabbi Asks

ST. JOSEPH, Mo.—A St. Joseph rabbi proposed this week to meet the problem of the steady drift of U. S. Jewry away from Judaism by application of a simple technique used by every organized group "except organized Jewish religion."

Rabbi Selig S. Auerbach said the value of an efficient retention chairman is fully realized everywhere in organization life and that the same idea could be applied to the major problem of Jewish drift.

"Every Jew belongs to Judaism, no matter where he lives, and no matter how strong or vague his religious convictions may be," Rabbi Auerbach said. "Left alone even some of the most faithful falter in their allegiance to Judaism."

He said the problem had two aspects: the Jews who live scattered in small places, in the south, southwest, midwest and northwest "either all by themselves or in groups too small or too far apart to form the nucleus of some organized Jewish life" and "those who get lost in the big cities."

For lack of some organized method of handling the situation in both areas, Rabbi Auerbach said, "we are losing every year hundreds we can ill afford to lose; hundreds who are made unhappy because they no longer belong anywhere."

He said something along the lines of his proposal had been tried by the Union of American Hebrew Congregations and on a local scale by

the Michigan Synagogue Conference.

However, the areas covered by the regional rabbis of the UAHC were too large for "effective and personal ministry" and the Michigan effort "fell short due to lack of perseverance," he said.

For the big cities, Rabbi Auerbach proposed that Jewish communities through some community-wide agency should employ one or two rabbis, unattached to any congregation, "with the sole task of finding the newcomers, to contact them, to acquaint them with existing religious institutions and organizations, to get them invited to the ones best suited to their needs and beliefs; and guide them till they have found a spiritual home."

He denied that the cost of such a project would be too great for the American Jewish community. He said that U. S. Jews spend millions for defense and welfare and said a possible \$200,000 could certainly be handled "for the spiritual defense and welfare of our people."

He added he was firmly convinced that the project would pay for itself. He said that small-town Jews would be glad to help finance such a project "once they have been awakened to the benefits they will derive. And in the cities the money invested will come back to the congregations the newcomers will eventually join."

He suggested that the Synagogue Council of America, might be the overall agency to undertake such a program.

BID OF A FRIEDMAN TO BE A FORBES REJECTED BY COURT

National Jewish Post

SALEM, Mass.—Judge John V. Phelan of Essex Probate Court ruled this week that Eliot Joshua Friedman of Marblehead and his family may not change their name to Forbes.

In announcing his decision, Judge Phelan merely ruled against the Friedman petition, a victory for the Forbes family, which is widely settled in this area.

The Friedmans, Eliot, his wife and a two-year-old daughter, had petitioned for the change on grounds that similarity of his name to that of Theodore L. Freeman, a business associate, made it "awkward" for Friedman in business.

At a hearing three weeks ago, members of the Forbes family

protested the Friedman petition. Attorneys for the Forbes clan presented as foes of the petition Elliott Forbes, T. Cameron Forbes, F. Murray Forbes and Alexander Cochrane Forbes, all prominent in the social life of New England.

Friedman, a builder and attorney, has a winter home in Marblehead, where many socially prominent families have their residences. He is president of the Boston Junior Chamber of Commerce and national director of the United States Chamber of Commerce.

N. Y. DAILIES DEMAND UN ACT AGAINST ARAB TRUCE-BREAKERS

NEW YORK—(WNS)—New York's leading newspapers, in editorial comment here this week following the ending of the four-week Palestine truce and the resumption of hostilities in the Holy Land, called upon the United Nations to act with speed to make the Arabs aware of the "moral consequences of their failure to renew the truce."

The New York Times, pointing out that Israel "heeded the appeals of the United Nations and readily agreed to an extension of the truce," declared that the Arab states, which refused the truce extension, are responsible for the resumption of warfare and "have assumed a grave responsibility before their own people and before the world." Now that the Arabs have defied the world, the paper stressed, they must be branded as aggressors by the Security Council and adequate sanctions must be applied against them if peace is to come to the war-torn Holy Land.

The paper called upon the Security Council, which must now consider "this challenge," to find "the courage to deal with it as it deserves" and live up to its own declared resolve, "even though previous attempts to invoke stronger measures than words have fallen short of necessary support."

The New York Herald Tribune stated that "the first obvious step toward ending the war in the Holy Land is to make the Arabs

aware of the moral consequences of their failure to renew the truce."

The paper urged the Security Council to brand the Arab states aggressors in this conflict and to impose sanctions upon them. It further called upon the individual member nations of the U. N. to make their "influence felt to bring the Palestine war to an end" and asked the U. S. to lift the embargo on shipment of arms to Israel.

The New York Post, in an editorial entitled "International Disgrace," asserted that "the Arab nations are not interested in a just peace." They are determined, the paper stressed, "to wage aggressive war . . . in an effort to exterminate Palestine's Jews and grab the fruits of their toil as loot." Deploing the resumption of war well in advance of the end of the U. N. truce, the paper called upon the United States Government to lift the arms embargo and protect Israel against aggression with "all our might and all our diplomatic power."

Polish Jews Expulsion From Rumania Halted

BUCHAREST—(JTA)—An

agreement between the Polish consular officer herre and Abram Jampolsky, Jewish Agency representative in Rumania, calling for the withholding of an order which would expell some 300 Polish Jews now living in this country until such time as entry visas to Israel could be issued to them was reached here this week.

The Jews arrived in this country in 1939 and refused to return to Poland after the war, preferring instead to make their way to Palestine. Since their stay in this country exceeded the amount of time permitted to Poles under a repatriation agreement reached between Rumania and Poland, they faced expulsion from the country.

Three New Israel Songs Published

NEW YORK—The Israel national anthem, "Hatikvah," "Pioneer Song of Palestine" and a new marching song, "Men of the Haganah" have been published this week by the Edward B. Marks Music Corp.

The new Haganah march was written by Harry E. Anik with English and Yiddish lyrics by Zvee Scooler and Abraham Rigelson.

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From Israel To The DP Camps

This gay and elfin spirit is Paula Padani, famous Israeli dancer, who will perform for Jewish DPs in 60 German and Austrian camps on a two-months tour of Europe. At the end of her second tour last winter, under sponsorship of the Joint Distribution Committee, Miss Padani gave a series of dance concerts in the United States.

Fishbein Resumes Attack

SENTINEL SAYS A. J. COMMITTEE WOULD RULE JEWS THROUGH UJA

CHICAGO—The Chicago Jewish Sentinel this week resumed its attack on the American Jewish Committee with a charge that committee leaders exercise enough control over the United Jewish Appeal to determine which American Jewish organizations "shall live and which shall die."

J. L. Fishbein, Sentinel Editor, said that such a goal as the \$250,000 minimum of the 1948 UJA could not be raised without total mobilization of U. S. Jewry "and therein the committeemen found their opportunity at last."

He said that President Joseph M. Proskauer of the Committee "and his circle of a few powerful men are now in a position to determine which organizations shall live—and which shall die . . . Those that are no longer useful to the clique are quietly but systematically tossed into the discard."

Fishbein asserted that one of the first organizations thus affected was the Hebrew Immigrant Aid Society, which reportedly may be merged into the Joint Distribution Committee, an agency of the UJA.

"HIAS First To Go"

"HIAS is too democratic for the American Jewish Committee to control," Fishbein asserted. "It has mass roots among the Jewish people. It has functioning auxiliaries, Iandsmanchaften affiliates, many thousands of individual memberships."

Fishbein did not indicate precisely how the American Jewish Committee exercises such control over the UJA or how AJ Committee members influence UJA policies for alleged

control over Jewish organizations.

Word for Zionists

He said to the Zionists that "Mr. Proskauer's crowd of assimilationists" will probably not permit Zionists "an even limited say in the raising and distribution of funds for Israel."

Fishbein asked the rabbis "once the fund-raising vise is completed how much independence of thought do you expect will remain? When American Jewry has been trained to give one check only, how much do you suppose will be available for religious purposes?"

"Once you have dismantled your own fund-raising apparatus, how long do you think the American Jewish Committee will allow you to survive?" Sentinel asked in a query addressed to the American Jewish Congress.

"We cannot permit our destinies to be entrusted to five or six powerful men, regardless of their 'brilliance' or their wealth," Fishbein declared. "The time is not yet too late to prevent the tragedy."

Earlier this year Fishbein said the American Jewish Committee was embarked on a campaign to destroy the "last remnants of democratic American Jewish organizational community." (N J P March 12).

der the approval, veterans enrolled at Brandeis University will enjoy the full benefits of the government education program.

For Fine Furs



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S. Africa Premier Reassures Jews

JOHANNESBURG — (WNS)—Premier D. F. Malan of South Africa this week assured a delegation from the South African Board of Jewish Deputies that the "Nationalist Government will not discriminate against the Jewish community," according to an editorial published in the Nationalist newspaper "Die Burger."

The editorial, expressing the hope that this "will clear away any disquiet and uncertainty" felt on the part of the Jewish community, criticized the Board of Deputies for "allowing such feeling to obtain, in view of Premier Malan's statement of October, 1947, denying that the Nationalists are anti-Semitic."

Cleveland Temple Leads U.S. In Growth

CLEVELAND — (NJP)—Temple Emanu El here led all other newly-established reform congregations in growth during the past year. Its rabbi, Dr. Alan S. Green, reported this week.

He said the Temple has become the largest of the 30 new reform congregations established by the Union of American Hebrew Congregations in the past year. It has 350 families.

He said most of the new membership in the new congregation is coming from previously unaffiliated Jewish families. He said this was reflected at Temple Emanu El where 90 per cent of the membership had not been previously connected with any religious organization.

St. Joseph Finds Rabbinical Home

WILKES-BARRE, Pa.,—(NJP)—Rabbi Newton J. Friedman told this week of receiving a gift from a Catholic student in his course in "Literature of the Old Testament" at Wilkes College, a branch of Bucknell University.

Rabbi Friedman, who is spiritual leader at Congregation B'nai B'rith, said that this past year the class of 10 included two candidates for the Catholic priesthood and three for the Protestant ministry.

Shortly after the final exams, Rabbi Friedman said, one of the Catholics came to him and told him he wanted to express his appreciation "for the enlightenment and point of view that you have brought to me through 'this course.'"

As a gift, the student handed the rabbi a small statue, saying "This comes from my order. It is St. Joseph, the Jewish guardian of Jesus during his temporal stay on earth."

Rabbi Friedman accepted the gift and assured the youth that Joseph would be comfortable in a Jewish home.

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British Release 254 Kenya Prisoners

LONDON — (WNS)—The 254 Palestinian Jews, who had been arrested over a year ago by the British on charges of terrorism and political offenses in Palestine,

were returned to Israel this week. The Jewish detainees, who had been interned in Kenya since their arrest, were flown to Israel in RAF planes under the protective custody of a British infantry unit and a representative of the International Red Cross.

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Brandeis U. Okayed For GI Bill of Rights

WALTHAM, Mass. (JTA)—Approval of Brandeis University under the Veterans Administration "GI Bill of Rights" was announced by John J. Desmond, Jr., chairman of the Board of Collegiate Authority, Department of Education.

Approval was voted for the full four-year course leading to the degree of Bachelor of Arts, according to the notification sent to the University by Mr. Desmond. Un-

Dutch Decency Means New Life For 500 DP Child Orphans

AMSTERDAM, Holland—Jews will forever remember the staunch resistance put up by the Hollanders to Nazi efforts to do to Dutch Jews what they had done to German Jews. That magnificent record of humanity is further enriched by the story of the village in the forest.

Deep in the woods near an old Dutch town, 500 Jewish orphans, pathetic survivors of the Nazi storm over Europe, live in happy freedom in a model community, the Ilanilah (Hebrew for forest) as they wait for their turn to go to Israel.

They are guests of the Netherlands government which offered the haven so that a few of the survivors could know something beside the terrors of Hitler's era and the hopelessness of DP camp life.

The good-hearted residents of nearby Apeldoorn are as genuinely sympathetic as their government. The night the little orphans arrived, sirens of police cars and fire engines of Apeldoorn welcomed them. They unloaded gifts of blankets, chocolates and Dutch delicacies. Behind the cars and fire engines was a long procession of wooden-shoed Dutch housewives bearing baskets of gifts for the wide-eyed children.

It was a new experience for the orphans to be welcome anywhere. Sitting on the edges of their cots they munched the sandwiches brought by their new friends and solemnly told each other, "It is good here."

"It Is Good Here For Us"



The children awoke the next morning to the music of axes swung by Dutchmen chopping down trees "to provide more sunshine for the little ones." More housewives came in during the day to make sure the children had everything they needed.

Shortly the children pitched in to help themselves. They cleared the heavy undergrowth with the help of Dutch farmers and planted a vegetable garden. The main building on the property became the village school. An infirmary was set up. As the village developed, so did the orphans. Thin faces filled out. Scrawny limbs and bony little bodies put on weight. The days are full for the children whose lives had seemed blasted beyond repair. There is school and study to make up for the lost years. In addition to formal education, the children get ORT vocational training. The girls learn to cook and sew and the boys are acquiring many trades.

Life is not all work in Ilanilah. With the help of teachers and counselors from Israel, there are trips to the famous Dutch tulip fields, hikes through the woods, and swimming at Zandvoort. A government which does more than preach brotherhood has established a summer seashore village. To aid the Joint Distribution Committee, the Dutch government sent an instructor to teach traditional Dutch games.

JDC appropriations for the 500 children top \$20,000 a month and between the JDC, the Dutch people and their government, a miraculous transformation has taken place.

In the picture are three of the young residents of Ilanilah, listening to their American teacher in an impromptu lesson in botany.

What Foods These Morsels Be

★ ★ ★

DOG days call for less cooking and more sandwiches. Fancy sandwich ideas are the menu for today.

ROLLED SANDWICHES

Number 1

Slice fresh bread crosswise 1/4 inch thick, remove crusts. Cover with sandwich mixture desired, roll tightly, and fasten with a toothpick. Chill before serving.

Number 2: Pinwheel Sandwiches

Slice fresh bread lengthwise as thinly as possible, and remove crusts. Cover each slice with sandwich mixture desired, and roll tightly. Chill in refrigerator. When chilled, slice each roll 1/4 inch thick, and serve.

LAYER SANDWICH LOAF

Remove crusts from a loaf of bread, and cut into five lengthwise slices. Cream 1/2 pound butter, and divide into 4 parts. To the first part, add 1/2 cup Brazil nuts, ground fine, and 1 teaspoon prepared mustard. To the second part, add 1/2 cup parsley, chopped fine, 1 teaspoon onion juice, and 1 teaspoon lemon juice. To the third part, add 1/2 cup pimento, chopped fine. To the fourth part, add 1/2 cup olives, chopped fine. Spread four of the slices with the fillings, and place them on top of each other in the order given. Cover with the unsprayed slice.

If desired, cover the loaf with the following cheese mixture. Soften 1/2 pound cream cheese, and beat in 1/4 cup sweet or sour cream. Cover top and sides of loaf with mixture. Chill at least an hour. Garnish top and sides of loaf with sliced stuffed olives, if desired, and garnish plate with parsley or watercress. Slice loaf at a table.

STUFFED SANDWICH LOAF

Slice one end off a crisp, narrow French loaf, and scoop out the inside with a loing knife, leaving the crust intact. Stuff the loaf firmly with any sandwich mixture desired. Wrap loaf in waxed paper, and chill in refrigerator for several hours. Slice in the kitchen or at the table.

And we have two suggested mixtures:

DATE-FIG-NUT MIXTURE

Put through the food chopper equal quantities of pitted dates, dried figs and blanched almonds or walnuts. Mix, and add enough strained orange juice to bind the mixture.

EGG MIXTURE

Mash hard-cooked eggs with the back of a wooden spoon, adding enough melted chicken fat or mayonnaise to make a smooth paste. Season with salt and pepper. If desired, add 1 small onion, chopped fine, or 1 tablespoon chopped olives, for each egg.

Nazis Liked His Music



This youthful violinist, 24-year-old Henry Meyer, survived two of the worst German death camps, Auschwitz and Dachau, because his Nazi captors liked the way he played swing music. His father died in Dachau and his mother in the Riga Ghetto. He is now in the United States under sponsorship of HIAS, hoping to start anew the concert career interrupted by Hitler's storm.

12,300 DPs Resettled

NEW YORK—The Joint Distribution Committee announced this week it has helped more than 12,300 European Jewish DPs to resettle in Israel, the United States and other countries in the first half of this year.

Many Children Being Killed

ISRAEL CHILD-CARE IN WAR TOUGH JOB, SAYS EXPERT

NEW YORK—A German born child-care worker, reporting on child-care work in Israel under war conditions, said this week that though orphan refugees pouring into the new Jewish state have been in daily contact with war, none show any signs of fear.

"When the children hear the guns and explosions of the Arab Jewish fighting, their only reaction is to ask whether the Hagana has licked the Arabs," according to Sophie Diamont, an official at the Bessie Gotsfeld Children's Village and Farm School at Raanana.

The project is one of 47 in Israel sponsored by the Mizrahi Woman's Organization of America.

Came to Palestine in 1934 A member of the first Youth Aliyah contingent to leave Germany after Hitler's rise to power, Miss Diamont came to Palestine in 1934 and became a teacher of home economics at Beth Zairoth. Later she was named director of housekeeping activities at the Children's Village.

She said that the long-awaited influx of Jewish orphans from Cyprus and the European DP camps has started and created a huge challenge for child care facilities in Israel.

Recalling that on her last day in Tel Aviv, there had been 17 Arab air raids, she said that child-care work which would be difficult enough under normal conditions is a tremendous undertaking under war conditions.

"Things are hard," she said. "Many are being killed but courage runs high. Women and children are being evacuated but there is no crying and no despair. The important thing to the mothers was that their children were safe."

Six Million From IRO

GENEVA, (JTA)—The International Refugee Organization announced this week that it has allocated \$6,000,000 to the Jewish Agency's refugee resettlement program. Part of the sum has already been turned over to the Agency. Half of the \$6,000,000 will be used for youth immigration to Israel.



MISS DIAMONT

Mt. Sinai Hospital Reports Big Deficit

NEW YORK—The huge and internationally-known Mt. Sinai hospital was the latest Jewish hospital to report a heavy operating deficit this week.

The 1947 annual report showed that operating costs for the year were \$4,215,081, and receipts from patients were \$2,383,508, leaving a difference of \$1,831,573 as "the total philanthropic expense of the year."

Grants from the Federation of Jewish Philanthropies, the United Hospital Fund, the Greater New York fund, the city and other donors left a net deficit of \$291,393.

It was expected that the 1947 deficit would be made up from reserves. Jewish hospitals in other cities, less fortunate in financial backing, have reported steadily increasing difficulties as costs rose.

JWV Asks DeJure OK

New York—The Jewish War Veterans, in a statement submitted to the platform committee of the National Democratic convention, this week appealed for dejure recognition by the U. S. of Israel.

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Helen Cohen

WHEN IS IT OKAY FOR A WOMAN TO DISCUSS JEWISH LAW, PLEASE?

WALTER WINCHELL tries to compare the author of "Rain-tree County" with Rabbi Joshua Loth Liebman—both wrote best sellers, both died untimely deaths, etc.—and falls flat on his face in the comparison.

Lockridge died by his own hand; Rabbi Liebman was cut down in the midst of (and likely because of) his unceasing efforts for his fellows. As a best seller, "Rain-tree County" has a long way to go to match the remarkable record of "Peace of Mind."

★ ★ ★

ISN'T it rather inconsistent, Rabbi Shoulson, that in the same issue in which you censure me for presuming to discuss the separation of meat and milk (which you term a theological subject) that another spiritual leader (your colleague, Rabbi Morris Max, whom I quoted) should commend me for "having begun the discussion of this all-important subject (of Niddah-Tevillah)" in my column?

Could the difference be that I reported favorably on the latter?

You will agree, Rabbi Shoulson, that the subject of Kashrut is as pertinent to our feminine readers as is Niddah-Tevillah, and that there is a present-day need for full discussion of the subject?

I also quote David Horowitz, who declares that, as we contended, "the laws of Kashrut were—and still are—intended to be health and humanitarian laws" (Women's Viewpoint, June 18). He writes that this fact is clearly brought out in two books "Moses—The Founder of Preventive Medicine," by Percival Wood, and "Medicine in the Bible," by Dr. Charles J. Brim.

Mr. Horowitz continues that he agrees with this column that the passage "Thou shalt not see the kid in its mother's milk," should "be taken literally."

★ ★ ★

IF there is any doubt in your mind that women use good sense where fashions are concerned, you can quickly dispel it.

Sally Victor, with full knowledge that short-cropped hair is the present rage, has designed her new hats to be worn with a bun in the back. Does that mean we'll have to let our hair grow again? No, indeed.

Madame Victor, who has short hair herself, is planning to buy the bun to go with the hats, and recommends that others do likewise.

I'll take vanilla.

★ ★ ★

THE July Ladies Home Journal carries the first story in English of Richard Arvey, entitled "A Story Without a Moral." Though a little slow getting started, the yarn sweeps surely to its climax, and it is definitely head and shoulders above most of the fiction dished out in the women's magazines.

I thought you might be interested in this information because there is a story behind the story. Richard Arvey was one of the Jewish refugees detained at Fort Ontario (the same group on which Westbrook Pegler vented his spleen).

In the "Introduction to the Authors" page of the Journal, we are told that "one day Mrs. Roosevelt visited the refugees. Arvey told her he was a writer, the author of many European plays and movies."

Mrs. Roosevelt told him "when you publish your first story in English, send me a copy," and the magazine note adds: "Here it is."

★ ★ ★

SOME time ago in the Letters Section of The Post, a rabbi's wife pointed out that Janet and Nancy were derived from Hannah, according to her husband, who was compiling a book on names.

The volume, just out, is "These Are the Names," by Alfred J. Kolatch.

And speaking of names, we would like to point out that there must be some poetic justice in the fact that four of the most popular names in America today—Michael, David, Sharon and Judy—come straight out of the Hebrew Bible.

At Age 103 Mrs. Gelb Bakes

NEWARK, N. J.—Mrs. Rose Gelb, who has outlived all but one of her children, celebrated her 103rd birthday this week, greeting well-wishers and watching wrestling matches on her television set.

Most of her 26 grandchildren and great-grandchildren were present and every visitor got cookies. The goodies came from a batch Mrs. Gelb baked herself before her birthday.

Born in Prague, she came to the U.S. when she was 19 and married Levy Gelb. She lives during the summer at the home of her only surviving child, Edward.

Italian DP Birthrate Double That of Rome

NEW YORK—The birth rate among the Jewish refugees in Italy is twice as high as for all residents of the city of Rome, Dr. Joseph M. Shapiro, chief of the health office for Italy of the Joint Distribution Committee, reported this week.

He said 60 per cent of the 25-000 Jewish refugees now in Italy live in DP camps and the rest in agricultural and maritime Hachsharoth (training centers). Dr. Shapiro said they were in a fair state of health.

He said one of his chief sources of pride was the prenatal, infant and child-care program. He called the high birth rate "a dramatic expression of the Jewish people's faith in the future."

Cleveland To Honor Silver At Dinner

CLEVELAND—(NJP)—Cleveland, civic, religious and communal leaders of all denominations will unite to honor Dr. Abba Hillel Silver at a testimonial dinner Monday.

Rabbi Armond E. Cohen, chairman for the event, said guests will include Dr. James G. McDonald, U. S. envoy to Israel, Aubrey Eban, Israel delegate to the United Nations, and Dr. Emanuel Neumann, president of the Zionist Organization of America.

New Book Published

New York—The Impatient Sages, a Legend by Samuel Lewin, translated by Jeremiah Lewin, was published this week by the Beechurst Press. It tells about a group of rabbis who stormed the gates of Heaven, demanding that their Messiah be sent to earth.

Leon Gutterman

NO TIGHTWAD IS JACK BENNY; MOSS HART BLISTERS HOLLYWOOD

JACK Benny is one of America's highest salaried performers and his portrayal of a stingy, balding character has helped to make him a millionaire. And yet, strangely enough, thousands of his fans believe Benny is that kind of a man, which annoys him greatly.



JACK BENNY

Actually, Jack is a modest, kind-hearted, considerate gentleman, one of the nicest in show business. He does not wear a toupee and has a good head of hair. Not only is he not the cheapskate most people picture, but is one of Hollywood's most lavish tipsters. Waiters, barbers and porters are constantly amazed with the gratuities Jack comes through with.

Rochester does not slave for a pitance every week, but gets a tremendous salary for a few minutes work each week. (Rochester is also a mil-

lionaire!) Not only doesn't Dennis Day have to mow Jack's lawn, but the singer is paid such a salary that he could hire a staff of gardeners to mow his own lawn, if he wanted to.

Mary insults Jack all the time, according to the popular belief. Actually, she adores the man, having been happily married to him for the past 20 years.

Jack doesn't drive around in an old Maxwell but in a brand new, expensive convertible Cadillac. And he doesn't keep his money locked up in a vault in the cellar, but gives thousands and thousands of dollars to charity every year, insisting that his name not be publicized in connection with the donation.

★ ★ ★

THE Bob Hope monologue at an Al Jolson party the other night is a classic. Said Bob: "Jolson has done so much for the old timers in show business that even Georgie Price is working again. From now on Tuesday night will be children's night here at the Friars Club—so Jolson and Jessel can bring their wives. And look at Jolson's war record! No man in the nation can match his record in the last three wars!"

★ ★ ★

MOSS Hart didn't like Hollywood when he wrote that classic lampoon, "Once In A Lifetime," with George S. Kaufman. Putting it mildly, he still doesn't like the town—even after writing the hit picture "Gentleman's Agreement"—and he's pretty grim about it.

Moss says: "Hollywood is as tight as a military system—and it has the same evils. It is a totalitarian and very corrupt town; its people are the most frightened of those in any industry next to radio." Here's the reason: "Here everything is soft and luxurious, and dangerous. Here people have cars and homes and swimming pools. Deep down they know they don't deserve them but they're darn glad to have them. To hold on to them, they knuckle under. This not only corrupts them, the receivers; it corrupts the givers as well."

What's he doing in Hollywood, then, from time to time? Moss explains: "I am like the woman who meets the incurable alcoholic, and is sure she can reform him. I think the motion picture a magnificent medium and I'm tempted by it."

Moss said that he sold most of his plays with no strings or squawks attached. "I took the dough," he said, "and spent it. I don't hold with those authors who got a great deal of dough for the screen rights then complained afterwards. If their work is really that precious they might as well lock it in a drawer for a year, take it out and look at it, and put it back again."

6
KOSHER SOUPS
by
HEINZ

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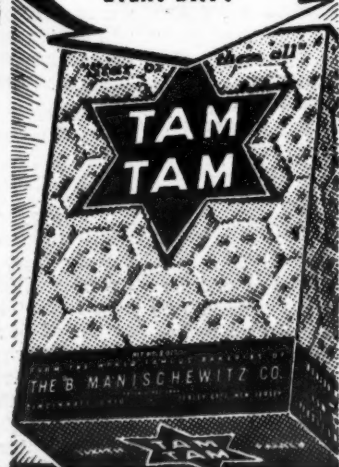
Milchig:
Cream of Tomato
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Cream of Asparagus
Gumbo Creole

TREAT THE FAMILY TO
"TOPS IN VORSPIS"...
HEINZ KOSHER SOUPS!

Jewish School Exempted

BUDAPEST, (JTA)—Two high schools maintained here by the Jewish community have been exempted from the country-wide nationalization program, it was announced this week.

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The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post. Publication office, 107 N. Pennsylvania St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 311 N. Seventh St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher

NORMAN SUGG
National Representative

BEN GALLOB
Managing Editor

CALENDAR

Tisha B'Ab.....Sun., Aug. 15
Rosh Hashonah, first
day.....Mon., Oct. 4
Rosh Hashonah, second
day.....Tues., Oct. 5
Yom Kippur.....Wed., Oct. 13
Succoth Mon. & Tues., Oct. 18 19
Shemini Atzereth Mon., Oct. 25
Chanukah.....Sat., Dec. 27
Purim.....Tues., March 1
Passover.....Thurs., April 14
Shavuot.....Fri., June 3
(All holidays begin on the preceding evening at sundown).

Friday, July 16, 1948

The Editor's Chair

THE HISTORY of the Ochs family would make interesting reading and have much of value for the Jewish group. Adolph Ochs had a brother. That brother's family is no longer Jewish. The Ochs line, on the other hand, through Adolph Hays Sulzberger, the publisher of The New York Times, is prominently associated with leading Jewish activities. Mr. Sulzberger was on the board of the Hebrew Union College, and is now a board member of the Jewish Theological Seminary.

I write this at this time because of the notice in The New York Times of the marriage of Miss Barabra Winslow Grant, to Arthur Ochs Sulzberger. According to The Times the wedding was solemnized by Justice Ferdinand Pecora. Young Ochs comes of the Jewish part of the family tree, being the grandson of Adolph himself, and his father is the present publisher of The Times. I can only guess that a Jewish ceremony was not performed at the request of Miss Grant, who must not be Jewish. I suppose you know that the way the famous Rothschild family retained its Jewishness was a sort of unwritten rule that the women were allowed to marry out of the religion, but the men had to marry Jewesses.

HERE'S an interesting classified advertisement which my friend, Ben Sugarman, of Toronto, has sent me. It's from Tide, the publication of the advertising field:

"ADVERTISING EXECUTIVE SEEKS POSITION IN ISRAEL: Currently active advertising executive wishes to affiliate with company, advertising agency or other, planning foreign office in newly formed State of Israel. Married, 26 years of age. Thorough knowledge of language and Hebrew psychology. Feel that this progressive state will offer excellent opportunity to progressive firm of American origin. Write Box 525 TIDE."

I did not get to stay for the entire final banquet of Monday night closing the ZOA convention in Pittsburgh, and Bartley Crum told a joke which must have brought down the house, which I want to bring to you. It seems that a Jewish guide was escorting a customer through the Holy Land. When the visitor inquired about a statue of the Madonna holding the infant Jesus, she was told that the statue was that of Dr. Chaim Weizmann as a child being held by his mother.

Editorial Page

Prison Inmates

Contribute To UJA

SAN QUENTIN, Calif. — In what was believed to be one of the first such United Jewish Appeal gifts on record, inmates of the San Quentin California state prison have made up a contribution to the Jewish Welfare drive.

Rabbi Rudolph I. Coffee, Jewish Chaplain, this week presented to the drive, on behalf of the inmates, a check for \$125. The gift, made up of nickels and dimes in many cases, was entirely voluntary.

British - Abdullah Dollar Subsidy Set

LAKE SUCCESS—The N. Y. Times reported this week that Great Britain had negotiated a secret deal with King Abdullah of Transjordan to provide him with \$2,000,000 in hard currency for the rest of this year.

The story said that England sought to keep the arrangements a secret and "avoid publicity which might be used as further material by American critics of our Middle East policy."

The revelation immediately raised the clear-cut issue of where the dollars would come from in view of British dependence, first on the postwar American loan and then on the Marshall plan.

British spokesmen denied that the effect of the deal with Abdullah was to put England in the position of withdrawing its subsidy on the one hand in pounds, while financing Abdullah's aggression against Israel with U.S. dollars, on the other.

Britain Helping Iraq

The same report also disclosed that Great Britain has been helping the stumbling economy of Iraq, one of the most brazen of the Arab attackers in Palestine.

As Nathan Ziprin, of World Wide News Service observed, "all this adds up to one thing: Arab economy cannot bear the strain of war but Great Britain, so generous a recipient of American money, is determined to come to the economic rescue of the Arabs so that they can wage war against Israel in defiance of the United Nations."

Anti-Zionist Trends Loom In Rumania

BUCHAREST, (JTA) — Anti-Zionist trends have recently come to the surface in two popular Rumanian political parties with a large membership among the Jewish population.

At the latest meeting of the central committee of the National Popular Party Dr. Constantin Dimitriul, secretary-general of the party, warned the Jewish members "not to fall for propaganda which is attempting to appeal to their nationalist feelings for a noisy recrudescence of Zionism."

Dr. Dimitriul added that the only solution for the Jews of Rumania lies in cooperating with the entire working class of the country. This statement followed a resolution adopted by the Rumanian Workers Party which committed party members to "fighting energetically the nationalist-reactionary tendency among the Jewish population."

Jewish Musical Exhibit

NEW YORK—An exhibit of Jewish musical materials will be shown at the World's Fair of Music here July 19-25, placed by the National Jewish Music Council.

Returning Control To The Communities

THE Post is glad to report a development along the lines of bringing some order out of the confusion among the national Jewish organizations.

About a month ago a group of representatives of Jewish welfare funds met in New York city at the invitation of the Baltimore Jewish Welfare Fund. It seems that these Jewish communities wanted to be consulted before any national organization decided on its program and budget for the succeeding year. In other words the local communities want to discuss projects and plans and budgets, before these things are presented as a fait accompli and a bill sent along. This is all to the good. It will give control back to the local communities, which is exactly where it belongs.

The national agencies who were heard by these groups of nine large cities were the American Jewish Committee, the Anti-Defamation League of the B'nai B'rith, the American Jewish Congress, the Jewish Telegraphic Agency, the National Jewish Welfare Board and the Jewish Labor Committee.

There was one recommendation made that is of prime significance. The ADL and the American Jewish Committee have been fighting against the demand of the local communities that there should be allocation of function by

the civic defense agencies. For instance if the ADL has proved to have the best fact finding set-up, then its facilities should be used in that direction. If the American Jewish Congress has the best law division, then, when a case comes up in which the NCRAC decides that action should be taken to the courts, the Congress should handle that, and so on. The alternative is for each agency to set up its own division of fact finding, or law, etc.

At the last session of the National Community Relations Advisory Council this point was one of the important issues discussed, with no decision being made. But the welfare funds minced no words. They want allocation of function. Of course to the laymen, allocation of function is an obvious economy both in skill and finances, but because of the competition between the ADL and the American Jewish Committee and the American Jewish Congress, with the latter for allocation of function, the NCRAC was able to do nothing about the problem.

If anyone argues that these welfare funds are attempting to impose national budgeting, then let them argue. The name of the effort isn't important. What is important, is this evidence of a growing return of control from the national agencies to the local communities.

Rabbi Gittelsohn Again

RABBI Roland P. Gittelsohn, who firmly established his reputation for his remarkable address delivered on Iwo Jima, which is now a part of the tradition of World War II, had some straight-forward advice to give to the synagogue at the recent Institute on Judaism and Civil Rights sponsored by the Commission on Justice and Peace of the Central Conference of American Rabbis.

"We who are directly concerned with organized Jewish religion are in grave danger of losing our status by default. For too long we and our synagogues have abdicated dynamic social leadership to Jews who are primarily Communists or Jews who are essentially New Dealers. The time has come for leadership to be assumed by Jews who are primarily Jews; by Jews who derive their impetus and inspiration for social action from the tradition of our Torah, from the prophetic ideals of our faith!"

"I am personally familiar with one American community, for example, in which the civil rights of Negroes are in special jeopardy. In that community there are several Jewish congregations of major importance, several rabbis of considerable consequence. It is gratifying to report that individual Jews have played a very substantial role in every organized effort thus far to achieve something like justice for that community's Negroes. But the unpleasantly discouraging truth is this: not a single rabbi has yet distinguished himself in the good fight, nor has any inspiration or assistance to speak of come from the synagogues. The outstanding Jewish leadership on behalf of civil rights is that of the local Jewish Welfare Board director, whose driving force is largely secular and political. And those other individual Jews who are working with him have also derived their inspiration almost entirely from sources other than the synagogue."

"This specific situation differs in degree—but in degree only—from that to be found elsewhere. Too often, in too many communities, our young Jews of greatest intelligence and deepest social consciousness are the very ones who have the least patience with the synagogue. The fault is far from theirs alone. We have been guilty in the synagogue. And we need now to embark upon a bold, aggressive, courageous program of social action, especially in the direction of civil rights, not only in order to build a world worthy of man and his high destiny, but also from the selfish point of view of preserving the synagogue as an institution. In short, either our congregations will justify themselves by playing a vital, functioning role in achieving this worldly salvation for their people, or those people in turn will come to have less and less use for their congregations."

"When the scattered, unyielding pins of evil circumstance, left standing by a bad break, stun us, may we through faith in the essential goodness of life, slide them over and down with the next ball. Let us realize that we cannot always make a clean sweep, even with our best efforts; but when we do get a "strike," teach us always to "spare" some of the rewards for our fellowmen. No matter how many pins we succeed in knocking down, let us never look down on the fellow who cannot keep the ball on the alley."

The Bowler's Prayer

HERE'S "The Bowler's Prayer" which was composed by Rabbi Herschel Levin of Temple Emanuel for a banquet of the B'nai B'rith Bowling League of his city, Lawrence, Mass.

And here's what Rabbi Levin says about his prayer:

"I realize that it is trite in many respects—but I have endeavored to get a religious lesson out of a bowling league. This prayer I believe is unusual, but may help in relating our ethical ideals more and more to our completely secular daily activities."

And here is the prayer:

"The prayer that everyone prays best is one which comes from his own heart and mind, out of the crucible of his own experiences. When these experiences are sad, the prayer expresses the hope for happiness; after a victory, the truly humble and God-fearing man prays for universal victories, that all may share his joy."

"Oh Universal Father, we pray to Thee, on this occasion, not only as Americans and as Jews, not only as human beings, created by Thee in Thine own image, but also as members of a happy team, who have shared victories and defeats."

"Help us, O God, to be good sports in the Game of Life, whether we make a mark, or have to put a circle around a low score. Keep our aim straight, especially when it means vic-

tory for our team. Even though we know that we cannot always be high man, help us keep our courage high."

"When the scattered, unyielding pins of evil circumstance, left standing by a bad break, stun us, may we through faith in the essential goodness of life, slide them over and down with the next ball. Let us realize that we cannot always make a clean sweep, even with our best efforts; but when we do get a "strike," teach us always to "spare" some of the rewards for our fellowmen. No matter how many pins we succeed in knocking down, let us never look down on the fellow who cannot keep the ball on the alley."

"Win or lose in the Game of Life, when we add up the boxes for the final score, may we not have the feeling that we haven't tried our best. AMEN"

The prayer is thoughtful and timely, and well composed. But as far as The Post knows this type of prayer is a new departure in American life. What is your impression? I'm sure it would be interesting to hear of the reaction of our readers to the idea of specific prayers for specific activities. This is of course no new departure in the Jewish tradition, where there is a prayer for items of food, for new clothes, new homes, new experiences, etc. But this is the first time The Post has seen prayer associated with sporting events.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

POST FAILED READERS, HELPED BIGOTRY WITH SCHULTZ EDITORIAL

Editor, National Jewish Post:

I have before me the June 11th, 1948 issue of the National Jewish Post. I read your editorial concerning the American Jewish League Against Communism. That is, was it an editorial against the American Jewish League Against Communism or, was it an attack on Rabbi Benjamin Schultz (whose articles originally attracted me to your paper), or an attack on the Catholic War Veterans?

First, let me say this: I am not a member of an organization called the American Jewish League Against Communism. I am an American-born Jew, a veteran of World War II who has won a reputation for fighting both Fascism and Communism, because I hate dictatorships. I hate tyranny, I hate collaborators with either.

Secondly: When Father Charles E. Coughlin ran rampant through the airwaves and the philosophy he espoused was translated into blood on the street corners of this nation, my voice was among the multitude raised against him. Yet, while I deplore the fact that on many occasions the Catholic Church has forbidden its priests and hierarchy to take part in interracial activities, I am not yet prepared to attack those of the Catholic faith who fought with me in World War II. You should be fully lashed by public opinion for creating a bitter atmosphere between the Catholics and Jews.

Thirdly: Communism is as important among U. S. Jewry as it is among non-Jews. Tyrannies always are; those who espouse the cause of those tyrannies must be exposed and appropriately labelled for what they are. If that is Rabbi Schultz' "crime," then I too am such a "criminal." For being such a "criminal" while I was a staff member of the American Jewish Congress (this is true especially after my return to my position after World War II service was accomplished), I was in constant friction with those who felt that Communism was not too great a danger among U. S. Jewry. It motivated my resignation.

Fourthly: Hitler wrote "Mein Kampf," in which he placed the Nazi blueprint before the world. Not so monumental a work, but

just as brazen is a pamphlet published by the Communist Party on March, 1948, entitled, "To Secure Jewish Rights—the Communist Position" by Alexander Bittelman, member of the National Committee of the C. P. U. S. A., the General Secretary of the Morning Freiheit Association and a member of the National Jewish Commission of the Communist Party. It (the pamphlet) is an attack on Zionism. But it also has this to say about Communist "infiltration" which you in your midwestern ivory tower are prepared to overlook, disbelieve and to generally pooh-poo (just as your midwestern crony, The Chicago Tribune, pooh-pooed Nazism as a threat to civil-

(I want to add that this is not taken out of context)

"The influence of Communist policies in the American Jewish national group is undoubtedly increasing. Communists in trade unions, fraternal organizations, landsmanschaften, cultural movements, children's education, women's organizations, communities and in some measure also among the youth and veterans are helping to shape and influence the struggle for Jewish rights. We are very much aware that our work among the youth and veterans is still only in its beginnings and that serious measures will have to be taken to overcome these inadequacies. We are equally aware of the fact that our influence in American Jewish life has grown very unevenly and that it has not been accompanied by a commensurate increase in our organized independent strength among themselves. The participation of the Left-wing forces, including Communists, in the work of the American Jewish Congress and in the American Jewish Conference is of considerable importance (Emphasis mine—WLK) Its significance up to now lies more in the opportunities opened than in political influence actually attained. Our opportunities are, however, unquestionably growing and our work has already contributed toward the potentialities for Communist influence and leadership in the American Jewish national group."

If you have the guts you seem-

ed to have when I first became acquainted with your paper, you'll apologize for that intolerant, biased, bigoted editorial you wrote. I am not concerned with an attack on the organization, but I am deeply concerned with your inadequacies to assume journalistic responsibility and to appear to be a spokesman for Jewish thought in America. I am deeply disturbed that you single out Rabbi Schultz because he accepted an award from the Catholic War Veterans. Have you called upon the Jewish War Veterans to stop giving awards to non-Jews? Have you called upon the B'nai B'rith and the American Jewish Committee to stop giving awards to non-Jews who were deserving of them?

I wish there were courage among some Jewish organizations to legally stop Communists who want to pervert our historical qualities into the gutter-like and bloody paths of totalitarianism. I do not consider it wise to close our eyes because, as you say, the Communists who are Jews are an "infinitesimally small minority." A vocal, vociferous minority can accomplish a mission of wrecking genuine, pro-democratic organizations, because editors such as you draw down the blinds instead of permitting the full light of courageous truth to shine. There are always pioneers who must show the way. If Rabbi Schultz, by prodding Jewish organizations into action, has helped show them that there exists a danger, then, perhaps, it will be to our eternal shame that the Post permitted a non-Jewish organization to strike a medal first.

I would prefer to have Rabbi Schultz shake the hand and win the friendship of non-Jews and help erase that time-old infamy that "all Jews are Communists," than have Dr. Stephen S. Wise speak at a fare-well dinner to Soviet-writer Ilya Ehrenberg, the representative of a totalitarian ideology. Whether Rabbi Schultz' organization is wise to be in existence in another matter. That your editorial was both unwise and uncouth and bigoted, should be, to any tolerant person, to any person with a deep sense of justice, very obvious. To paraphrase a sentence in your editorial: I give the June 11th issue of the Jewish Post to the nearest ashcan. It is neither fair journalism, nor honest presentation of fact. It is a contribution to racial and religious friction.

WALTER L. KIRSCHENBAUM
Bronx.

WITH THE RABBIS

Rabbi and Mrs. Nathan Gaynor of Pontiac, Mich., are the parents of twin daughters born July 6. The girls have been named Rachel Louise and Rena Libby.

A new car was presented to Rabbi Martin M. Weitz of B'nai Jeshurun Temple of Des Moines as a going-away gift. Rabbi Weitz will leave soon to assume his duties with Beth Or, new reform congregation in metropolitan Los Angeles.

Rabbi Leo Shubow of Temple B'nai B'rith, Somerville, Mass., recently delivered a week of lectures on "Understanding our Jewish Neighbors," at the annual institute of the Vermont Church Council at Green Mountain Junior College at Poultney, Vt. Students from all parts of Vermont attended.

Rabbi Joseph Miller of Brooklyn has been named chairman of a committee of the New York Board of Rabbis to push work in Hebrew culture and help projects of the Histadruth Ivrit, society for the promotion of the Hebrew

ANGLO-JEWISH EDITOR BLISTERS COUNCIL FOR LETTER TO N. C. DAILY

Editor, National Jewish Post:

Elmer Berger, executive director of the American Council for Judaism, wrote a long letter to the Open Forum (June 15) of The Charlotte Observer, the leading daily newspaper in the Carolinas. The letter has not been answered, but we feel sure that Mr. Berger has not adversely affected the results of the many years of arduous work we Zionists have done among our Scotch-Presbyterian neighbors in Charlotte.

One would ask, "what does Elmer Berger want in Charlotte, N. C.?" None of us could answer the question adequately. We have a closely-knit community of some 214 families. Our paid-up membership in the Zionist Organization of America is 198—the few missing Jews being a few traveling salesmen, who can not attend regular meetings.

So, who would Elmer Berger want in The Charlotte Observer? No one knows. The letter was 800 words long, and it was a good letter—a good letter from the standpoint of The Charlotte Observer, which has been consistently anti-Zionist. Some of us "old-timers" in Charlotte have been able to temper the Observer's anti-Zionist attitude somewhat in recent months. For example, they gave the writer three full columns on their editorial page for a signed article on "The Case for Zionism."

Elmer Berger's letter was to the effect that we are "Americans of the Jewish Faith" and not "a nation," or "an ethnic group, bound together by a common heritage and destiny." Mr. Berger urged the paper to refrain from using the term "Jews," when referring to the struggle in the Holy Land. He suggested that they, henceforth, use the term "Zionists."

When, and if, the newspapers and the press associations begin to follow out Mr. Berger's sug-

gestion, it would be necessary for him to write to a few other people in this world. He would have to write, for example, to an Episcopalian minister whom I know in North Carolina who, in speaking of a convert, said to me, "Harry, we have one of your people in our church." Mr. Berger would also have to contact the vast army of country people who come into the city on Saturday and go to a "Jew Store," without first inquiring whether the owner is a Zionist, or not.

Elmer Berger is biting on granite when he believes he will change this attitude of the Gentile world. "The Jew is a man whom other men call a Jew," says Jean Paul Satre, and "that is the simple truth." Elmer Berger should not rest on his haunches after he has "hit and run" in Charlotte. We are not an articulate group here. Long ago, we learned the facts of life—anything a Jewish merchant sells is sold by the Jewish people, and that every word written or spoken by a Jew, automatically becomes "The Voice of Israel." We have learned that through bitter experience and "we guard the approaches carefully." Elmer Berger has not learned it. He could sit comfortably in New York and send a letter to The Charlotte Observer about "dual allegiance." Our committee must then meet and decide upon a course to take. The decision was NOT to answer Elmer Berger in The Charlotte Observer. We decided to answer him in the Jewish Press only. It was a wise decision. The enemy is numerous and strong enough, without adding to the confusion by entering into an open controversy with a foolish and ill-advised letter from a rabbi.

H. L. GOLDEN,

Editor, The Carolina Israelite
Charlotte, N. C.

language. The appointment was announced by Dr. Theodore N. Lewis, board president.

Rabbi Aaron Dector, spiritual leader of Temple Tifereth Israel of Malden, Mass., was scheduled to leave this week on a visit to the DP camps of Europe and a tour of Palestine.

Jewish Center Handbook
NEW YORK—The Jewish Center division of the Jewish Wel-

fare Board announced publication this week of a 36-page handbook on "Journalism in the Jewish Center."

"Received 28 Replies

"Your Post gets advertising results. From the small ad placed in your weekly, we received 28 replies . . ."
(Name on request)

ANOTHER SLAM FOR COLUMNIST COHEN AND SUSPICIONS ABOUT HEADLINES

Editor, National Jewish Post:

I wholeheartedly agree with Rabbi Myron B. Movsky of Lima, O., about his recent letter entitled, "Says Helen Cohen Cynical About Kashrut."

The fact that your writer has only labeled some phases of one dietary law meaningless does not improve the situation at all.

With every elimination from Jewish law and custom, we are going one step closer to the destruction of Judaism by way of complete assimilation and conversion. Once we have eliminated all of them, we will be completely assimilated and converted. If we follow Helen Cohen, we may get to that place before long.

Your newspaper has been an excellent one for the most part but I feel that it has not done its part toward strengthening Judaism.

I would also like to know why you placed the title of Rabbi Movsky's letter in only half as large type as you placed the titles to other letters appearing on that page. Was it perhaps an effort to avert attention from Rabbi

Movsky's letter and thus keep them from reading the truth?

PAUL HAAS.

Dayton, O.

Ed. Note: Reader Haas is unduly suspicious about Post motives in selecting headline sizes. As a careful Post reader, he undoubtedly knows that we use the (18 point) all-capital two-column headline for longer letters (and a three-column 24-point headline for major letters) and the 12 pt. capitals and lower case) one column head for shorter letters. The standard in determining when a letter is short and when long is a little arbitrary but normally a letter of four paragraphs or less doesn't rate a two-column headline simply because headlines should not bulk too large in proportion to the amount of space taken up by the letter.

No doubt Reader Haas noted that right next to Rabbi Movsky's letter was one in similar vein from Rabbi Shoulson of Elmira, N.Y., which got a two-column headline.

CANTOR-TEACHER

Musically trained modern cantor, torah-reader, licensed Hebrew teacher, college graduate, married, 46 years old, seeks position. Kindly write Mr. K. Schindler, 2446 N. 28, Philadelphia.

RABBI-TEACHER

wife Hebrew Teacher

Modern Orthodox couple, two children, both organizers. Rabbi outstanding preacher and leader, seeks position with Conservative congregation. Kindly write Rabbi Martin Kessler, 272 Claremont Ave., Montclair, N. J.

RABBI

Excellent speaker; experienced organizer and leader; candidate for Ph.D. Desires to change present position for larger Conservative or Modern Orthodox Congregation with possibilities for advancement. Career summary given on request. Write details to Dept. E.S., National Jewish Post, Box 1633, Indianapolis, Ind.

WANTED

Rabbi-Teacher, Conservative, for small California Community. Write particulars and qualifications and a photograph. Salary open.

Al Goldwater, Pres.,
1218 19th Street,
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Charge 2 Jewish Defense Groups Back Red Line on Hate Fighting

NEW YORK—Two of the five Jewish defense organizations, which have frequently differed in their ideology of Jewish defense activities, are currently operating along lines that strikingly parallel those of the official Communist party program for "Work Among the American Jewish Masses," it was charged this week.

The charge was made by Allen Lesser, in a carefully documented article, "The Red Kiss," in the current issue of the Menorah Journal, who asserted that Communist inspiration is behind the current "line" of the American Jewish Committee and the American Jewish Congress.



SLAWSON

Lesser said the same program is being advocated by Carey McWilliams, whose book on Anti-Semitism, "A Mask for Privilege" has been endorsed and publicized, according to Lesser, by both groups.

Lesser, managing editor of the Menorah Journal, asserted that McWilliams was exposed in 1940 as a member of the Communist Party and advocates the Communist goal "of a society in which production is organized on some basis other than individual self-aggrandizement as the only solution for Anti-Semitism."

Lesser said that the American Jewish Congress still retains on its policy-making committee representatives of two Communist-front groups, the American Jewish Labor Council and the Jewish Peoples Fraternal Order of the

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Shorts

SAM Becker, popular Cincinnati boxing promoter, still insists he will put up \$100,000 for a championship boxing bout in Cincinnati's Crosley Field this summer. He would like to match Edward Charles and Gus Lesnevich.

★ ★ ★

Umpire Milt Goldstein of Milwaukee resigned his job in the Wisconsin state baseball league because the league president didn't back his umpires. The resignation followed a protested game, which the league had ordered re-played.

★ ★ ★

When the Cleveland Indians were dickering with Satchel Paige, the veteran Negro hurler, Vice President Hank Greenberg personally went to the plate to watch Paige fire in his first ball. Greenberg said Satchel's control was near perfect.

★ ★ ★

Arnold Levinstein, Ohio State tennis star, was beaten in the singles finals by his OSU teammate Gordon Conklin, in the Franklin County closed tournament; but Levinstein paired up with Conklin to annex doubles laurels.

★ ★ ★

Irv Dorfman of New York, and his partner, Pancho Gonzales of Los Angeles, snatched the doubles championship in the Tri-State tournament at Cincinnati recently. They won from Ricardo Babilers and Tom Molloy in the finale.

Mizrachi Says No To ZOA Merger Idea

National Jewish Post
NEW YORK—The first reply from any Zionist organization to proposals at the 51st ZOA annual convention for a merger of all Zionist parties in the U.S. was a thundering "NO!" this week from Mizrachi, the religious Zionists.

Prior to his departure for the World Zionist Actions Conference in Tel Aviv, which opens July 18, Leon Gellman, national president of Mizrachi, dismissed the suggestion from ZOA president Emanuel Neumann as absurd.

Gellman sharply criticized Dr. Neumann's statement that "the time has come for all parties to sink their ideological differences which have lost so much of their former validity and to coalesce into one united Zionist organization."

The Mizrachi chieftain said that the issue of reorientation, which received so much consideration at the ZOA convention (NJP July 9) does not exist for Mizrachi because the "goals of religious-Zionism have not yet been achieved."

He asserted that the Mizrachi Zionists have never given up their goal of an "Eretz Israel built on the rockbed of Torah and Jewish tradition" and that it was therefore "absurd for us even to entertain the notion of disbanding our movement to form an amalgam with the General Zionists when actually our main work is just beginning."

CHICAGO

For News Not Propaganda
The National Jewish Post

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SID GORDON SHOWS CUSTOMERS THE RIGHT WAY TO ACCEPT GIFTS

IT isn't very often that a baseball player comes through with a splendid performance. Sid Gordon, however, is exception to the rule. Sid's buddies from Brooklyn decided on honoring their idol last Saturday at Ebbets Field when the Giants tangled with the Dodgers. Before the game elaborate ceremonies were conducted at home plate at which time Gordon was presented with a four door sedan, a wrist watch, golf clubs, and sundry other luxuries. His wife and mother were gifted with flowers and nylons.



After the presentation the game got underway and in the second inning Sid came to bat with a mate aboard. He caught a fast pitch and promptly whaled it into the left field stands. Several innings later he caught another pitch on the nose and lambasted it into the center field stands for another four master with a teammate aboard. It was no fault of his that the Giants blew the game.

As of this date Sid is tied with Stan Musial for third place in the National League homer derby with eighteen four baggers. At the rate he is going the Jewish slugger bids fair to slam out more than 30 round trippers. He will rate next to Hank Greenberg as the best Jewish slugger of recent years.

Al Rosen, the Cleveland chattel at Kansas City, is not crying over his shipment back to the minors. He is belting at the ball at a fierce trip and trying to win his way back to the mother nine. Only the great play of Kenny Keltner is keeping him in the minors this long. He gave one of the greatest slugging exhibitions of the season over the June 20 week-end when he hit for the circuit five times and produced eight straight hits—all within less than 24 hours.

Starting with a two-night double-header in Minneapolis, June 19, Rosen had three-for-three, including two homers in the first game. In the nightcap, which was not completed until after midnight, he hit for the circuit twice more in his only official plate appearances.

In the opening of a Sabbath twinbill, June 20, Rosen had his third straight perfect game at bat with three hits, including a first inning home run—his fifth in 17 innings. However, his string of safeties ended in the sunset tilt when he went hitless in two trips. He is batting .364 at the current writing to hold down third place in the batting race of the American Association League.

★ ★ ★

THE Brooklyn Dodgers were made defendants in a \$100,000 suit, June 21, filed by Lou Haneles, owner and president of the Walden club in the North Atlantic League in 1946. Haneles charged that Branch Rickey of the Dodgers seized his Walden franchise illegally, moved it to Kingston, N. Y., and then sold it to a Pennsylvania syndicate. The plaintiff stated he sought reimbursement, but that Rickey refused to discuss the matter with him. Rickey claims the franchise was transferred before the Brooklyn club entered the picture, and that the Kingston people took over and asked the Dodgers to operate the club.

The famous Bushwick's Baseball Team continues to roll along as the outstanding semi-pro nine in the country. Max Rosner has collected an outstanding array of talent that has been knocking off the best opposition in the east. Hugh Casey, of the Brooklyn Dodgers pitching staff, was the latest newcomer to the fold. He is keeping in shape with the Rosner nine until he goes back on the regular playing roster late in July.

Lots of Confusion

NO DPs BEFORE JAN.-WATSON; IRO SAYS SOME IN AUGUST

WASHINGTON—The right hand of the U.S. Government did not appear to know what the left hand was doing this week about plans for handling immigrants coming to the U. S. under the new and severely-criticized DP entrance law.

At Chicago, Watson B. Miller, Commissioner of Immigration and Naturalization, said it would be six months before any of the eligible refugees are taken in.

A total of 200,000 DPs are permitted haven in the U.S. under the new law, which is so drawn that only a few thousand Jewish refugees will be allowed to enter.

At the same time, Washington sources indicated that the first shipload of DPs are expected to arrive early in August.

Negotiations Underway
Negotiations between the U.S. government and the International Refugee Organization are in

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full stride, it was reported, here and in Europe with the reported objective of getting the largest possible number into the U.S. in the next 12 months.

Washington plans were being pushed, it was reported, despite the fact that the three-man commission established by the Displaced Persons Act has not yet been named.

Maritime officials predicted that there will be enough ships to carry as many DPs as can be brought to European ports. W. H. Tuck, IRO executive secretary, estimated that a total of 25 ships would eventually be available for DP traffic.

Substantially different views were expressed by Watson, speaking at a three-day conference of 60 American immigration officials in Chicago.

Al Segal

ABOUT THE JEWS OF GOSHEN
AND WHY THEY BECAME SAINTS

THE elderly gentlemen called on me with a sheaf of type-written manuscript . . . "Call Me Mr. X," he said . . . This manuscript looked like many another that people bring to me in the newspaper office where I work. It was soiled from much handling. Yes, gentlemen with manuscripts of their own writing pawed over them, as beloved babies are pawed over, until they get quite greasy. Generally I brush them off but to this one I couldn't say no. Mr. X had soft eyes with wrinkles at their corners, like the eyes of a man who knows how to laugh. His face was somewhat on the round side, and ruddy, as of the sunlight at 6 in the morning.

All this suggests that he wasn't just a screwball, such as are many of the gentlemen who carry soiled manuscripts around. I opened his manuscript and read the title: EVERY JEW A SAINT. This looked like a crazy idea. Maybe I was wrong in thinking he wasn't of the screwball kind of manuscript bearer Every Jew a saint! He must have detected my doubts. I have a way of facially indicating my psychiatric judgement on a crazy idea.

His eyes twinkled as he said, "Maybe you think I'm crazy. But, please, just read my story." I read it. It was about a man named Zilch. ("Excuse me, Mr. X said, "for having borrowed the name of your own private character. I hope it isn't copyrighted.") Mr. Zilch was a Jew who had come to the idea of converting all Jews to be saints. Of course, Mr. Zilch said, I know it's awfully much to expect every member of a group to be a saint.

HE HAD NOTICED that all Christians weren't saints either. In fact, Mr. Zilch at time felt distressed to observe how few saints there were among them, even after the 2000 years of saintly teachings they had. But, Mr. Zilch argued, that sad fact didn't make any difference in the status of Christians or Gentiles, if you would rather call them that. It was generally accepted that if one saint could be found among a million Gentiles that was enough. The whole Gentile population didn't have to carry the sin of one Gentile or even of ten thousand Gentiles who got themselves into the penitentiaries or who, if they never got into the

penitentiary, were no good anyway. That's the way it should be, Mr. Zilch said.

With Jews it was different. Mr. Zilch abhorred the idea of Gentile opinion which made him responsible for every no good Jew. What caused Mr. Zilch to embark on his crusade to convert every Jew in the town of Goshen — that's where he lived — was the melancholy case of a Jew in Goshen who had swindled widows and orphans.

To be sure Gentiles had swindled widows and orphans many times before this Jew got started on his project. But the blame for the skulduggery of Gentile swindlers never had been put on all the other Gentiles of Goshen. It was an accepted fact in Goshen that it takes all kinds to make a Gentile crowd, and why should all the others be made to take the blame for one, or even 100,000, Gentile swindlers? But in Goshen every Jew was made to feel that somehow he had to do with the swindler's crime against widows and orphans. One night the windows of every store in Goshen were plastered with the word "Thief."

Then and there Mr. Zilch came to the idea that the answer was for every Jew in Goshen to become a saint. If every Jew was a saint they could never blame Jews for anything again. Not that Goshen Jews weren't in the main, righteous people, but if they were all saints it would follow that there never would be another Jewish sinner whose sin would be plastered on all Jews.

Mr. Zilch felt he should himself set a saintly example. Mr. Zilch went humbly about the matter of being a saint. It wasn't too difficult, since he had been a gentleman to start with. To be a saint was to be willing to suffer loss for the sake of being just; it was to be compassionate even with the one who had wronged him; it was in loving kindness to forgive his neighbors when he did him dirt. He did unto his neighbors as he would want to be done by.

MR. ZILCH WAS a successful saint. This is to say he wasn't just a saint living on his own saintliness. Seeing how well Mr. Zilch was getting along as a saint, one after another of the Jews of Goshen decided to take up saintliness on their own account — until every Goshen Jew was a saint like Mr. Zilch.

Having gone this far through Mr. X's story, I said "Mr. X, this is pretty well written but

DP Jewish Artists

Will Tour U. S. Soon

ROME, (JTA)—Fifteen displaced Jewish artists, members of the Omanut, an artists group performing in the Jewish DP camps in Italy, will tour the United States. They were selected by Sol Hurok, internationally-known impresario, who has been visiting numerous DP camps in Italy in search of new talent.

Bloch To Publish
Critical Judaism Study

NEW YORK — (NJP) — Bloch Publishing Co. will publish Aug. 15 a new book by Rabbi Beryl D. Cohon, spiritual leader of Temple Sinai in Brookline, Mass., entitled "Judaism, in Theory and in Practice."

A portion of the book is devoted to a critical analysis of Orthodox, Conservative and Reform Judaism.

don't you think it's perfectly preposterous?"

"But you haven't finished it," he replied. "Go on."

Well, it became widely known all over Goshen that all the Goshen Jews had become saints. Zilch was happy because, as he said, with every Jew a saint there couldn't be any more anti-Semitism in Goshen. There was no Jew left for whom to blame all the other Jews.

But soon Mr. Zilch became aware of hostile whisperings. It came to him that people were saying, yes, that's the way of them Jews. Now, it was said, they were trying to grab off virtue and all goodness even as they grabbed off most of the retail trade in Goshen.

The saintly Jews were getting embarrassing to Goshenites personally. This is to say, their saintliness was getting an embarrassing example. They were like the model child who, because of his being so good, gets pushed around by the tough kids of the neighborhood.

SOME AUTHORITATIVE psychologists have told us that the main reason Jews aren't liked is the subconscious resentment felt against the Jew Jesus because his noble example puts lesser people to shame," Mr. X's story said. "For having become saints the Jews of Goshen were reviled. One night 'Damn Jew' was plastered on the windows of all Jewish stores."

The Goshen Jews had a meeting and decided to keep on being saints anyway, for the sake of their self respect.

"What do you think of my story?" Mr. X asked.

"You have an idea there, Mr. X," I replied.

Science Examines The Jew

REPORTING ON THE FIRST TRY
AT MEASURING ANTI-SEMITISM

By BEN GALLOB

OF ALL the elements of the disturbing impact of Jews on all climates, all societies and all times since the dispersion, none has the uniquely pervading quality of Anti-Semitism. And none provides such fascinating glimpses into the structure of men's minds.

Non-Jews, who have never seen a Jew, nevertheless acquire affectionate attachment to various Anti-Semitic shibboleths. That such notions, often in the same mind, are flatly contradictory, does not disturb the owner; indeed, the contradiction seems to reinforce the faith with which the contradictions are adhered to.

Powerful Social Instrument

The usefulness of this social attitude as a weapon in every competitive struggle in western society has been proven repeatedly. It is an instrument of wonderful power to weld together the most impossibly mixed and antagonistic elements in a population; it is equally effective as a weapon to split a united front which has stoutly resisted every other corrosive.

As a subject for discussion, it is the stock-in-trade of every Jewish lecturer uncertain about the sort of Jews he will find at his next stop; it is just as useful for the unfrocked clergyman looking around for new followers outside the sanctions of the church.

Naturally, this phenomenon has received every treatment from the scholars, from the Freudian to the archaeological; every treatment, except one:

How to measure its strength and roots in the individual in such a way that persons can be compared with each other in the degree of their love or hate for it, as a first step toward learning scientifically and precisely just how bigoted any given group or groups in our western society may be.

That attempt has now been made and it is the purpose of this and subsequent reports in this department to outline in some detail the nature of that attempt.

In previous reports in this corner on social science grapplings with Jewish problems, there has been no hesitation in offering such criticism as seemed proper on either the techniques used or the findings.

But there will be no criticism of the work of Daniel J. Levinson and R. Nevitt Sanford, two University of California psychologists who have constructed and given preliminary tests to "A Scale for the Measurement of Anti-Semitism" (Journal of Psychology, April, 1944).

Scale Isn't Perfect

This restraint does not arise from any feeling that the scale is beyond criticism. But this work has attracted considerable attention from other psychologists and this department will later present at least one critical report from a psychologist and findings by other experimenters who have used the Levinson-Sanford scale.

There are certain basic problems in any effort to measure Anti-Semitism in this fashion and the first one presumably would be to find out what it is. Obviously the ideas held by a well-mannered secretary making up a list of admissions to a major social event from which all Jews are omitted are different from those held by Heinrich Himmler. The essentially similar elements in the ideas about Jews of these two prejudiced characters would be Anti-Semitism but just what are those elements?

What Would A Test Show?

Levinson and Sanford would

be likely to say that if they could have applied their scale to the social secretary and to Himmler, they would be in a better position to answer such questions. So they approached that problem indirectly. They began by setting themselves this task:

To determine the intensity and nature of Anti-Semitism in individuals and groups as a basis for further study of the sources, determinants and correlates of what they called "a social attitude."

As their tool for handling that problem, they decided to build a scale—a list of carefully prepared statements designed to reveal certain ideas. The questionnaire is widely used in social science and widely disputed as to effectiveness. However, for a specific purpose, a statistically tested and verified scale is a very useful instrument — witness the public opinion polls.

Defining The Problem

Levinson and Sanford further defined their problem as that of making a scale on which a score would represent "the strength of the individual's explicit or implicit tendency to accept or reject Anti-Semitic statements and actions; or the degree of his support of, or opposition to, active Anti-Semitism."

They wanted a scale on which a low score would represent not merely lack of prejudice but **OPPOSITION to Anti-Semitism**. This objective was based on the belief of the psychologists that "Anti-Semitic ideas are sufficiently widespread and deeprooted in America so that almost anyone who has grown up in this country can be expected to have some attitude and some affect (feeling) concerning the Jews and Jewish-Gentile Relations."

From that point of view, a test to measure tolerance or lack of prejudice would be meaningless. The important goal is to concentrate on the search for ways of demonstrating attitudes for or against Anti-Semitism, not neutrality.

Two Types of Prejudice

Going a step further, Levinson and Sanford drew a line between prejudice as a stereotype or set of fixed notions, and prejudice as a readiness to believe and to act. From that angle, lack of prejudice would mean lack of a well-defined stereotype about the Jew and lack of a clear and conscious system of beliefs about Jews as individuals and as a group.

The authors' implicit comment on that proposition is: **People with such lack of ideas about Jews are a novelty of insufficient numbers to be worth considering in the kind of a world we live in.**

The psychologists contend that when an individual is actually faced with Anti-Semitism (whether in a questionnaire or in the market-place) his readiness to side with or against "the Jews" may be the deciding factor in his behavior. As the authors emphasize, in such a case, there can be no neutrality.

Next week this department will report on some of the problems the psychologists faced in preparing the first scale of its kind and what they did about those problems.

Death For Nazi Killers

WARSAW, (JTA)—The Lodz court sentenced two Nazi concentration camp officials to death for beating, torturing and shooting Jews in the Goerlitz camp. The two Germans are Winfred Joachim Zunker and Hermann Czech.

THE JUNIOR POST

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We have no definite information about other members of her family coming here, but we'll let you know, Esther, if we learn anything. Thanks for helping Daniele Runk.

Sondra Dess, 503 N. Grant St., Bloomington, Ind., 13, is in high

school and would like to correspond with young people of high school age. She likes music, hot and classical, animals, reading and sports. Welcome to the Junior Post League, Sondra.

Mrs. A. L. Robbins, 613 S. Flower, Santa Ana, Calif., writes "My Sunday school pupils and I were very happy to learn Raymonde is coming to the United States. We want to wish her a very pleasant journey and good health and happiness in her new country. Raymonde's picture is so charming, we have all fallen in love with her and we would like to have her new address so we can correspond and become close friends."

During the summer, children, please send your mail to Vacation Editor, 6140 Kingsley Drive, Indianapolis, Ind.

One Victory After Another

SURGING ISRAEL ARMY BATTERS KEY ARAB DEFENSES

TEL AVIV, Israel — A faster, more mobile, better equipped Israeli army took the offensive as soon as the Arab aggressors violated the United Nations truce and by mid-week had set the stage for a sweep through Arab Palestine.

Whatever developed from a United Nations Security Council energized by the threat of collapse of shaky Arab governments, the sweeping series of Israeli victories in less than a week of renewed battle exposed the total incapacity of the Arab invaders to stop the surge of Israel fighters.

Swift Capture of Lydda

The Israeli opened their drive with a series of short but violent night attacks to capture Lydda airport, the largest in the Middle East, a prize of which they had been cheated in the May 15 fighting by a premature and independent assault of the Irgun.

In the next 48 hours, the Israeli captured Wilhelma, a stronghold of the Transjordan Legion of King Abdullah, then encircled the Arab-held towns of Lydda and Ramleh.

Next came the fall of Ramleh, key to Arab defenses in central Arab Palestine, where the entire Arab force surrendered unconditionally, and capture of Ras El Ein, the pumping station which controls the water supply for the 100,000 Israeli of new Jerusalem. Pumping equipment was reported intact.

Shatter Arab Defenses

The brace of victories in the Tel Aviv sector simultaneously removed any threat to the Israeli capital from Arab land forces; left the Arabs in control of only Latrun on the vital Tel Aviv-Jerusalem highway; and cracked the foundations of the Ramallah-Jerusalem Arab entrenchment.

It brought the Israeli closer to an open conflict with Abdullah's Legion, an eventuality the Jewish state has sought to avoid as long as there was any possibility of a peace treaty with Abdullah.

Abdullah was known to have favored extension of the truce proposed by UN mediator Folke Bernadotte but was overruled by other members of the Arab League who feared the Transjordan monarch was already too strongly entrenched in the rich central Palestine section. The legion has done little fighting since the truce expired.

Mystery Of The Week

WAS THAT B-17 ISRAEL-BOUND? NOBODY SEEMS TO KNOW

NEW YORK—A war surplus B-17 impounded at Dartmouth Field, near Halifax this week furnished a fascinating hush-hush mystery in which ordinarily alert public officials indicated no immediate plans for any sleuthing.

The bomber landed at Westchester County airport Sunday with 10 passengers, loaded enough gasoline for a flight to the Azores and took off. It landed a few hours later with engine trouble at the Canadian Field.

The New York Herald-Tribune said the plane was being flown to Israel for the Haganah. Officials of Israel in New York said they knew nothing about the mystery ship.

An Israel spokesman said he believed the plane was destined for the Irgun but a spokesman at the N.Y. office of the American League for a Free Palestine, chief U.S. Bergson front group for the Irgun, said "no comment; nothing to say."

Lots of Gasoline

Halifax officials said they had impounded the plane temporarily, pending a ruling from the Canadian government at Ottawa. The ship carried a cargo of spare airplane parts, a pilot who said his name was Irwin R. Schindler

The Tel Aviv sector was not the only one where the Israel army had cracked Arab defenses.

In the north, Israeli troops fanned out from Acre toward the Lebanese border, making a penetration in force of the weakest of Arab attacks. After heavy fighting the Israeli withdrew.

Heavy Israeli concentrations were attacking on the Syrian border of Lake Galilee, seeking to recapture the settlement of Mishmar Har Yayden, which Syrian regulars seized in a surprise attack a few hours after the truce began. There were unconfirmed reports that Israeli troops had invaded Transjordan in the north in a flank attack on Mishmar Har Yayden.

Sejera, an Arab stronghold in northern Palestine, was seized in the victory surge and the Israeli swiftly consolidated that prize as they beat off waves of attacking Arabs.

Stop Egyptians

In the south, where the vanguard of an attacking Egyptian army had come to a dead stop against stonewall resistance, the Israeli army seized three Arab villages on the main road used by the Egyptians.

Israeli planes joined ground forces in the first ground-air coordination of the fighting and carried out wide-ranging attacks in the fighting sectors. Jewish warplanes smashed at Arab concentrations in the Jezreel valley; ripped the trapped Egyptians at Isdud, below Tel Aviv; and struck at counter-attacking Arabs at Jenin which had been seized by the Israeli in the last days of the pre-truce fighting.

On the debit side, the Israeli evacuated Kfar Daron, a Negev settlement in Arab territory; lost Beit Naballa and Beer Tariv, two strategic towns north of Lydda, and suffered new air attacks at Tel Aviv from Egyptian planes.

One Egyptian spitfire bombed a children's home in a completely residential area, killing two children and wounding 10.

U.S. Consul Held Hostile During Truce

JERUSALEM—A Jerusalem official this week charged that U. S. Consul William Burdett battled all Israeli efforts to get adequate supplies to the 100,000 Jews of new Jerusalem during the one-month United Nations truce.

The charge was made by Dr. Bernard Joseph, chairman of Jerusalem's Jewish Emergency Committee, who said that from the start of negotiations with UN Mediator Folke Bernadotte, he had insisted that the city receive normal supplies of fuel and provisions.

"I regret to state that we encountered an unfriendly attitude on the part of Mr. Burdett," Joseph said, adding that Burdett "literally fought" all efforts to get normal quantities of food during the truce month.

Joseph said that Burdett tried to compel Jerusalem authorities to accept a restriction of the daily diet to an average of 2,800 calories.

Joseph said he made it clear that the UN Truce Commission had no right to lay down rules on how much the Jerusalem Israeli should eat.

Set Up "Free" Arab Palestine

CAIRO—The Arab League announced plans this week to establish a provisional Palestine administration without any spot for the ex-Mufti of Jerusalem.

The announcement said the "temporary" civil administration for Arab-held areas of Palestine would "be extended to the whole of Palestine."

The administration will consist of a council with 10 departments and a president. Significantly, Ahmed Hilmy Posha, appointed governor of Jerusalem by King Abdullah of Transjordan, will head the Council.

The Arab League announcement said the new administration would keep out of matters of high policy which will remain in the hands of the League.

Arab Independence

The League said it hoped the plans would open a new era in which Palestinians would "direct their own affairs and assume the obligations of their independence."

Despite these fine words, observers noted, the new regime plans would not interfere with Abdullah's hopes for annexing Arab Palestine to Transjordan. Such a move would clear the way for a peace treaty with the Israeli but enrage the other members of the Arab League who want spoils.

A Look At U.S. Jews

NEW YORK — (JTA) — The "Journal Israelita," a weekly Portuguese-language newspaper serving the Jewish community of Rio de Janeiro, is planning to publish a special supplement which will review the life and activities of Jews in the United States, the Jewish Telegraphic Agency was informed this week by Dr. Waldemar Silva, who is visiting this country.

I Think As I Please

By CARL ALPERT

Has The Hebrew School Been Effective?

EVEN on vacation one can not easily escape from the questions and problems of Jewish community life. Thus, as I pass through Cincinnati, I find a lively controversy raging in the columns of the weekly paper, "Every Friday," with respect to the efficacy of the modern system of Hebrew education. Dr. A.M. Wigger, a local physician, whose reputation as a Jewish scholar and patron of Hebrew culture is known the country over, inquires as to the "products and results" after twenty-two years of Talmud Torah activity. He asks if someone can furnish a list of 20 graduates produced in these two decades—20 young men and women whose Jewish lives reflect the culture and learning which they are presumed to have obtained at Hebrew School.



He is answered by Dr. Moses Zalesky, director of the Cincinnati Bureau of Jewish Education, who assures him that "considerably more than 20 alumni, graduates and students" satisfactorily fill the requirements of an intensive Jewish education.

The debate is not futile and pointless; many communities in the land can engage in similar self-analysis to great advantage. Granted that only a small percentage of American Jewish youth attends our various institutions of Jewish learning, much less graduate, we have a right to inquire how this minority is utilizing the training and education which they have been given. After all, the success of a school is to be evaluated not in its physical properties or in its degree of financial solvency, but in the nature of the human material there processed.

THE AMERICAN TALMUD TORAH system is out of the swaddling stage; it is at least two decades old, and we should by now be able to perceive some of the effects which it may be having on Jewish life. To what extent are the products of this system participating in community life and activity? How many of the younger rabbis, teachers, group and social workers are drawn from the ranks of recent Talmud Torah graduates? How many of the younger leaders in Zionist, Jewish fraternal, synagogue and center work are products of the Jewish schools. A survey would show fairly encouraging proportions, I believe, though organized Jewish life has not yet learned to place proper value on Jewish education. The best pinocle player, the best bowler, the best cocktail mixer, still has a better chance to rise to community leadership than the man who has studied Hebrew and Jewish history.

To be sure, it is not the function of the schools to turn out only leaders. Thousands of mothers in Israel—and fathers, too—are better equipped to raise Jewish families and to instill their children with love of Jewish life and values, because of their own background.

BUT THE TALMUD TORAH has the responsibility of expanding its influence. Theoretically, the increasing accumulation of alumni should be creating a great reservoir of support for the school and for Jewish education in general. It is not enough that classes continue. Registration and enrollment should be mounting steadily, if prior schooling has had any effects on the parents. Dr. Mordecai M. Kaplan has pointed out that we have been living on the momentum of the education received by our grandparents in Europe; if we are to survive as Jews in America we must arrest the process of deceleration, and initiate fresh momentum. Yet we find, in some schools at least, an actual decrease in student enrollment.

If the graduates of ten and 20 years ago are not giving their children a Jewish education, then we may well question the effectiveness of the whole system on which we have relied so much.

LAYMEN AND PROFESSIONALS alike should utilize these summer months, before the reopening of school, to analyze critically and seriously the goals of Jewish education—and the extent to which those goals are being reached in their respective communities. Case histories of all alumni may prove enlightening. And many communities may find, I fear, that they have for years been going through all the motions of Jewish education: holding classes, paying teachers, buying textbooks, conducting examinations, paying off mortgages and presenting diplomas—but have nevertheless been standing still all the time. We need more self-criticism.

It's "Israel" At Security Council

LAKE SUCCESS—The nameplate on the desk at the United Nations Security Council at which Aubrey S. Eban sits now is marked "Israel."

This new designation was a gift from Dmitri Z. Manuilsky, the Ukrainian representative who is Higher Committee, took a walk Security Council chairman for in protest after the vote. The new July. He addressed Eban as the

"representative of the State of Israel."

Some delegates protested but they could produce only five votes, two less than the majority needed to reverse Manuilsky's procedure, presumably taken on the basis that Russia has extended full de jure recognition to the Jewish state.

Jamal el-Husseini, vice chairman of the Palestinian Arab Higher Committee, took a walk in protest after the vote. The new designation stayed.

The Post Has Moved
Effective today, the new address of the National Jewish Post is 416 S. Meridian St., Indianapolis 4, Ind. Our P. O. Box No. remains 1633, and the telephone numbers are unchanged.

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